

IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
CIRCUIT BENCH AT KOLHAPUR

CRIMINAL APPELLATE JURISDICTION

**CR. ANTICIPATORY BAIL APPLN. NO. 29 OF 2026**

Somnath Prakash Bhosale ... Applicant

**Versus**

The State Of Maharashtra ... Respondent

**WITH**

**CR. ANTICIPATORY BAIL APPLN. NO. 69 OF 2026**

Mahesh Baban Shendekar ... Applicant

**Versus**

State Of Maharashtra And Anr. ... Respondents

**WITH**

**INTERIM APPLICATION NO. 148 OF 2026**

**IN**

**CR. ANTICIPATORY BAIL APPLN. NO. 69 OF 2026**

Umakant Chandrakant Deshmane ... Intervenor

**In the matter between :-**

Mahesh Baban Shendekar ... Applicant

**Versus**

State Of Maharashtra And Anr. ... Respondents

**WITH**

**CR. ANTICIPATORY BAIL APPLN. NO. 71 OF 2026**

Kantilal Manik Patil ... Applicant

**Versus**

The State Of Maharashtra And Anr. ... Respondents

**WITH**

**CR. ANTICIPATORY BAIL APPLN. NO. 70 OF 2026**

Surekha Mohan Madake And Ors. ... Applicants

**Versus**

State Of Maharashtra And Anr. ... Respondents

**WITH**

**INTERIM APPLICATION NO. 160 OF 2026**

**IN**

**CR. ANTICIPATORY BAIL APPLN. NO. 70 OF 2026**

Umakant Chandrakant Deshmane ... Intervenor

**In the matter between :-**

Surekha Mohan Madake And Ors. ... Applicants

**Versus**

State Of Maharashtra And Anr. ... Respondents

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- *Mr. Jaydeep D. Mane a/w. Mr. Mihir Mondkar & Mr. Yash Fadtare for Applicant in ABA/29/2026.*
  - *Mr. Ganesh M. Khatkale a/w. Mr. Rutik A. Kashid for Applicant in ABA/69/2026.*
  - *Mr. Nandan G. Gavali for Applicant in ABA/70/2026.*
  - *Mr. Ashutosh Purwant i/b. Mr. Vikrant V. Phatate for Applicant in ABA/71/2026.*
  - *Mrs. S.N. Deshmukh, A.P.P. for Respondent-State in ABA/29/2026 & ABA/69/2026.*
  - *Mrs. Priyanka S. Rane, A.P.P. for Respondent-State in ABA/70/2026 & ABA/71/2026.*
  - *Mr. Vaibhav R. Gaikwad for Intervenor / Complainant.*
  - *Officer : PSI Mr. Mahadev G. Pisal, Pandharpur City Police Station, present.*
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**Coram :** RANJITSINHA RAJA BHONSALE, J.

**Date :** 18<sup>th</sup> April 2026.

**PER COURT :**

- 1.** Stand over to 23<sup>rd</sup> April 2026.
- 2.** To be listed 'First on Board', under the caption 'For Hearing'.
- 3.** Ad-interim relief, if any, granted earlier, to continue till the next date.

[ RANJITSINHA RAJA BHONSALE, J. ]