

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY
ORDINARY ORIGINAL CIVIL JURISDICTION
COMMERCIAL EXECUTION APPLICATION NO. 1550 OF 2018
REFERENCE NO. ARB/COS/19/2015**

The Cosmos Co-operative Bank Ltd. Decree Holder

V/s.

Ship Yard Co. & Ors.

.... Judgment Debtors

Before : Mrs. Shonali K. Dighe

Commissioner for Taking Accounts

Date : 29th August, 2024

CALLED FOR DIRECTIONS :

Sr.no.2

None present for Decree Holder.

None present for Judgment Debtors.

1. It appears that, by an Letter dated 19th August, 2024, Sapta-Tarang Co-operative Society Ltd., has submitted information regarding Flat No. 33, Roop Darshan, Juhu Lane, Andheri (W), Mumbai - 400 058.

2. In the present matter, Warrant of Sale dated 21st November, 2018, was lodged on the record of this office, for issuance of Proclamation of Sale in respect of attached property mention therein.

3. The date of Warrant of Sale is expired on 21st November, 2019, Advocate for Claimant is directed to take steps to extend the date of Warrant of Sale.

4. In the present Warrant of Sale, Claimant

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had attached four properties. This office has already issued Notice upon one of the society.

5. Office is directed to issue Notices upon remaining three societies. Office is further directed to issue Notice to the Society asking for details of the property mentioned in Warrant of Sale such as - names of owner as per record of Society, area of the property, information about outstanding maintenance, if any, xerox copy of Share Certificates, information about lien, mortgage, claim or any other charge or encumbrances recorded in the records of the Society and about person in occupation as per record of the society and information regarding any legal proceedings are filed in respect of the said property within their knowledge. Notice is made returnable on 21st October, 2024.

6. Ld. Advocate for Decree Holder to take steps to serve the said Notice upon Society and file Affidavit of Service to that effect on or before next date.

7. Stand Over to 21st October, 2024.

29.08.2024

**Commissioner for Taking
Accounts**