

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
ORDINARY ORIGINAL CIVIL JURISDICTION**

**WRIT PETITION (L) NO. 11010 OF 2025**

Anusaya Baliram Gaikwad  
w/o Late Shri Baliram Ananda Gaikwad ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11027 OF 2025**

Mahendra Haragovinda Trivedi ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11094 OF 2025**

Ashalata Devram Gawande ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11107 OF 2025**

Ravindran Janardhan ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11119 OF 2025**

Dinkar Shankar Pawar ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11313 OF 2025**

Shivram Govind Prabhudesai ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**

**WRIT PETITION (L) NO. 11337 OF 2025**

Seshan Krishna Murthy ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**  
**WRIT PETITION (L) NO. 11350 OF 2025**

Shashikant Shankar Narkar ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**  
**WRIT PETITION (L) NO. 11383 OF 2025**

Vinayak Pandurang Padgaonkar ... Petitioner  
Versus  
Union of India and ors. .... Respondents

**WITH**  
**WRIT PETITION (L) NO. 11390 OF 2025**

Bakulchandra Chandrakant Navalkar ... Petitioner  
Versus  
Union of India and ors. .... Respondents

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Mr.Himanshu Kode a/w Ms.J.S.Karnik, for the Petitioners.  
Mr. Neel Helekar a/w Mr. Aniruddha A. Garge, for Respondents  
No. 1 & 4.  
Mr. Hafeezur Rahman, for Respondents No. 2 & 3.

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**CORAM : M.S.KARNIK AND  
N.R.BORKAR, JJ.**

**DATE : 11<sup>th</sup> JUNE, 2025**

**P.C. :**

1. Learned counsel for the Food Corporation of India – respondents no.2 & 3 seeks 3 weeks time to file affidavit in reply.
2. Time granted as prayed for. Rejoinder, if any, to be filed within a period of 2 weeks thereafter.
3. List the matter on 21/07/2025.

**(N.R.BORKAR, J.)**

**(M.S.KARNIK, J.)**