



IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
ORDINARY ORIGINAL CIVIL JURISDICTION  
IN ITS COMMERCIAL DIVISION

**INTERIM APPLICATION (L) NO. 3170 OF 2026**  
**IN**  
**COMMERCIAL IP SUIT (L) NO. 3094 OF 2026**

Phonographic Performance Limited ...Applicant/Plaintiff

**Versus**

Puma Sports India Private Limited and  
Others ...Respondent/Defendants

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*Mr. Sharan Jagtiani, Sr. Adv. a/w Mr. Amogh Singh, Ms. Apurva Manavani,  
Mr. Asmant Nimbalkar, Mr. Anil Kumar Singh, Mr. Hiten Wasan i/b Mr. D.  
P. Singh for Plaintiff.*

*Mr. Chinmay Sharma (through VC) i/b Mr. Vishal P. Shirke for  
Defendants/Respondents.*

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**CORAM : SHARMILA U. DESHMUKH, J.**

**DATE : FEBRUARY 24, 2026**

**P. C. :**

1. Mr. Sharma, learned Senior Advocate appearing for Defendants seeks time to file Affidavit-in-reply. It is their contention that they have already secured license from other copyright societies and are not required to secure license from the Plaintiff. It is further submitted on behalf of Defendants that the Plaintiff not being a copyright society is not entitled to issue license in respect of sound recordings.

2. The said contention is opposed by Mr. Jagtiani, learned Senior Advocate appearing for Plaintiff. He submits that as far as license secured from IPRS is concerned, the same is in respect of underlying works and that Defendants have in past, secured licenses from the Plaintiff which implies acknowledgment of the Plaintiff's ownership/exclusive license in copyrighted songs.
3. Mr. Sharma seeks time to file Affidavit-in-reply. Considering the stand taken, Mr. Shirke, Advocate on record, on instructions, submits that till the next date, the Defendants will not play the sound recordings and will not allow their premises for playing of sound recordings set out in CD at Exhibit-C to the Plaint as well as the URLs which are set out in paragraph nos. 6 and 10 read with Exhibit-C.
4. The statement made is accepted as undertaking given to this Court.
5. The Affidavit-in-reply to be filed on or before 17<sup>th</sup> March, 2026.
6. Rejoinder, if any, to be filed on or before 24<sup>th</sup> March, 2026.
7. Stand over to **26<sup>th</sup> March, 2026.**
8. The statement made to continue till next date.

**[SHARMILA U. DESHMUKH, J.]**