

**Before : Sachin B. Bhansali,  
Prothonotary & Senior Master  
Date : 03<sup>rd</sup> August, 2023**

**FOR DIRECTION :**

- |    |             |   |                                                       |
|----|-------------|---|-------------------------------------------------------|
| 58 | S/19/2022   | ) | Ms. Madhura Kulkarni I/b. Chitnis and                 |
|    | with        | ) | Company, Advocate for the plaintiffs.                 |
|    | IA/297/2022 | ) |                                                       |
|    | in          | ) | Mr. P. P. Shah I/b. Sujit Lahoti and Associates,      |
|    | S/19/2022   | ) | Advocate for defendant nos. 5, 7, 8 and 11.           |
|    |             | ) |                                                       |
| 59 | S/20/2022   | ) | P.C. : Ld. Advocate for defendant nos. 5, 7, 8 and 11 |
|    | with        | ) | seeks extension of time to file written               |
|    | IA/298/2022 | ) | statement on the pretext that these defendants        |
|    | in          | ) | want to change Advocate, to which ld.                 |
|    | S/20/2022   | ) | Advocate for the plaintiffs gives no objection.       |
|    |             | ) |                                                       |
| 60 | S/21/2022   | ) | In view thereof, by way of super last chance,         |
|    | with        | ) | further time is granted to defendant nos. 1 to 11     |
|    | IA/254/2022 | ) | to file written statement till next date, failing     |
|    | in          | ) | suit against these defendants will be                 |
|    | S/21/2022   | ) | transferred to the list of Undefended Suits.          |
|    |             | ) |                                                       |
| 61 | S/22/2022   | ) | Stand over to 08.09.2023.                             |
|    | with        | ) |                                                       |
|    | IA/290/2022 | ) |                                                       |
|    | in          | ) |                                                       |
|    | S/22/2022   | ) |                                                       |
|    |             | ) |                                                       |
| 62 | S/28/2022   | ) |                                                       |
|    | with        | ) |                                                       |
|    | IA/409/2022 | ) |                                                       |
|    | in          | ) |                                                       |
|    | S/28/2022   | ) |                                                       |

Date : 03.08.2023

**Prothonotary & Senior Master**