

**HIGH COURT FOR THE STATE OF TELANGANA**

**MAIN CASE: M.A.C.M.A. No. 1683 of 2025**

**PROCEEDING SHEET**

| <b>Sl. No.</b> | <b>DATE</b> | <b>ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>OFFICE NOTE</b> |
|----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 01.            | 25.11.2025  | <p><b><u>RY, J</u></b></p> <p style="text-align: center;"><b><u>I.A. No.1 of 2025</u></b></p> <p style="text-align: center;">Dispensed with for the present.</p> <p style="text-align: center;"><b><u>I.A. No.2 of 2025</u></b></p> <p>This application is filed seeking to grant stay of all further proceedings pursuant to decree dated 29.08.2025 in M.V.O.P. No. 598 of 2016 on the file of the Chairman, Motor Accidents Claims Tribunal-cum-VIII Additional District and Sessions Judge at L.B.Nagar, Ranga Reddy District.</p> <p>Heard learned standing counsel for the petitioner (appellant) and Mr. B.Somaiah, learned counsel for respondent Nos.1 to 4 (claimants).</p> <p>For the reasons stated in the accompanying affidavit, there shall be interim stay of all further proceedings pursuant to decree dated 29.08.2025 in M.V.O.P. No. 598 of 2016 on the file of the Chairman, Motor Accidents Claims Tribunal-cum-VIII Additional District and Sessions Judge at L.B.Nagar, Ranga Reddy District, subject to the petitioner depositing 25% of the compensation amount as ordered by the Tribunal against the petitioner, together with proportionate costs and interest, if any, within eight (08) weeks from today. On such deposit, the</p> |                    |

|  |  |                                                                                                                                   |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p>claimants are permitted to withdraw the same in the proportion as ordered by the Tribunal without furnishing any security.</p> |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------|--|

**M.A.C.M.A. No.1683 of 2025**

Admit.

Issue Notice to respondent Nos.5 to 9.

Personal notice is permitted.

Call for the records.

For filing proof of service, list on 27.01.2026.

**RY,J**  
gms

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|