

**MAIN CASE No. CC No. 3517 of 2025**

| S. No. | DATE       | ORDER                                                                                             | OFFICE NOTE |
|--------|------------|---------------------------------------------------------------------------------------------------|-------------|
|        | 09.01.2026 | <u>NBK, J</u><br><br>List on 20.02.2026.<br><br><div style="text-align: right;">b/o<br/>dgr</div> |             |