

**MAIN CASE No. CC No. 3001 of 2025**

| S.<br>No. | DATE       | ORDER                                                                                             | OFFICE<br>NOTE |
|-----------|------------|---------------------------------------------------------------------------------------------------|----------------|
|           | 09.01.2026 | <u>NBK, J</u><br><br>List on 06.02.2026.<br><br><div style="text-align: right;">b/o<br/>dgr</div> |                |