

GAHC040019062025



THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)
(ITANAGAR BENCH)

Case No. : IA(C)/284/2025

SJVN Limited and 5 Ors
through its Chairman cum Managing Director, Corporate Headquarters Shakti Sadan,
Shanan, Shimla, Himachal Pradesh 171006 2: The Chairman cum Managing Director

Age:

Occupation :

Corporate Headquarters Shakti Sadan

Shanan

Shimla

Himachal Pradesh 171006

3: The General Manager (HR)

Age:

Occupation :

Human Resource Department

Shakti Sadan

Shanan

Shimla

Himachal Pradesh 171006

4: The Director (Project)

Age:

Occupation :

SJVN Limited

Corporate Headquarters

Shakti Sadan

Shanan

Shimla

Himachal Pradesh 171006

5: The Director (Project)

Age:

Occupation :

SJVN Limited

Corporate Headquarters Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

6: The Director (Finance)
Age:
Occupation :
SJVN Limited
Corporate Headquarters Shakti Sadan
Shanan
Shimla
Himachal Pradesh 17100

VERSUS

Kuldeep Raj and 2 Ors
Son of Late Roop Ram Sharma, permanent resident of F 203, Aditya Doonshire
Apartment, Sai Lok-2, GMS Road, Dehradun 248001 Uttarakhand, presently posted
at Etalin Hydro Electric Project, Village Azuli, Etalin Maliney Road, Etalin Circle,
PO and PS Anini, Dibang Valley District, Arunachal Pradesh 792101 2:The
Union of India
Age: 0
Occupation :
represented by the Secretary to the Ministry of Power
Govt of India
Shram Shakti Bhawan
Rafi Marg
New Delhi 01

3:The State of Arunachal Pradesh
Age: 0
Occupation :
represented by the Chief Secretary
Govt of Arunachal Pradesh
Civil Secretariat
Itanagar 79111

Advocate for the Petitioner : Duge Soki,

Advocate for the Respondent : Marto Kato, S Medhi,SC(Power),Lissing Perme,DSGI

Linked Case : WP(C)/427/2025

Kuldeep Raj
Age: 57
Occupation :
Address:Son of Late Roop Ram Sharma
permanent resident of F 203
Aditya Doonshire Apartment
Sai Lok-2
GMS Road
Dehradun 248001 Uttarakhand
presently posted at Etalin Hydro Electric Project
Village Azuli
Etalin Maliney Road
Etalin Circle
PO and PS Anini
Dibang Valley District
Arunachal Pradesh 792101

VERSUS

The Union of India and 8 Ors
Age: 0
Occupation :
Address:represented by the Secretary to the Ministry of Power
Govt of India
Shram Shakti Bhawan
Rafi Marg
New Delhi 01
2:The State of AP
Age: 0
Occupation :
Address:represented by the Chief Secretary
Govt of Arunachal Pradesh
Civil Secretariat
Itanagar 791111

3:The Secretary
Age: 0
Occupation :
Address:Department of Power
Govt of Arunachal Pradesh
Civil Secretariat
Itanagar 791111

4:SJVN Limited
Age: 0
Occupation :
Address:through its Chairman cum Managing Director

Corporate Headquarters Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

5:The Chairman cum Managing Director
Age: 0
Occupation :
Address:SJVN Limited
Corporate Headquarters Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

6:The General Manager (HR)
Age: 0
Occupation :
Address:Human Resource Department
Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

7:The Director (Personnel)
Age: 0
Occupation :
Address:SJVN Limited
Corporate Headquarters
Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

8:The Director (Project)
Age: 0
Occupation :
Address:SJVN Limited
Corporate Headquarters Shakti Sadan
Shanan
Shimla
Himachal Pradesh 171006

9:The Director (Finance)
Age: 0
Occupation :
Address:SJVN Limited
Corporate Headquarters Shakti Sadan
Shanan

counsel appearing on behalf of Mr. L. Perme, learned Standing Counsel for the Power Department representing respondent No.3 and Mr. D. Soki, learned counsel for the respondents No.4 to 9.

2. Learned counsel appearing on behalf of their respective respondents No.1, 2 and 3, submits that they are not filing affidavit-in-opposition, as it is not required.

3. Mr. Soki, learned counsel submits that the respondents No.4 to 9 have earlier filed an Interlocutory application being I.A(C)314(AP)2025, seeking vacation of the interim order dated 05.09.2025, passed by this Court. He further submits that the said I.A. may be treated as affidavit-in-opposition on behalf of the respondents No.4 to 9.

4. In view of the above, let the matter be listed for Admission hearing on **19.01.2026.**

JUDGE

Comparing Assistant