

GAHC040007382025



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**  
**(ITANAGAR BENCH)**

**Case No. : PIL/11/2025**

Nongcha Langching  
Son of Shri Jungwang Langching, resident of Village Khagam Mossang, PO and PS  
Miao, Changlang District, Arunachal Pradesh 792122

VERSUS

The State of AP and 6 Ors  
The Chief Secretary, Govt of Arunachal Pradesh, block II, 5th Floor, Civil Secretariat,  
Itanagar, Arunachal Pradesh 791111 2:The Commissioner and Secretary  
Age: 0  
Occupation :  
Social Welfare Department  
Govt of Arunachal Pradesh  
Secretariat  
Itanagar  
Arunachal Pradesh. 791111

3:The Union of India  
Age: 0  
Occupation :  
represented by the Secretary  
Women and Child Development  
Shastribhawan  
Dr Rajendra Prasad Road  
New Delhi 110001

4:The Commissioner and Secretary  
Age: 0  
Occupation :  
Panchayat and Rural Development Department  
Govt of Arunachal Pradesh  
Nerba Colony  
Doni colony

Itanagar  
Arunachal Pradesh 791111

5:The Deputy Commissioner  
Age: 0  
Occupation :  
Changlang District  
Changlang  
Arunachal Pradesh 792120

6:The Integrated Child Development Officer  
Age: 0  
Occupation :  
Miao  
Changlang District  
Arunachal Pradesh 792122

7:The Integrated Child Development Officer  
Age: 0  
Occupation :  
Bordumsa  
District Changlang  
Arunachal Pradesh 79205

**Advocate for the Petitioner** : Sunil K. Chakma, D Ghosh,A Verma

**Advocate for the Respondent** : GA (AP), Marto Kato,DSGI

**BEFORE**  
**HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA**  
**HONOURABLE MR. JUSTICE ANJAN MONI KALITA**

**ORDER**

**Date : 05.03.2026**  
(Mridul Kumar Kalita, J)

- 1.** Heard Ms. D. Ghosh, learned counsel for the petitioner. Also heard Ms. G. Ete, learned Additional Senior Government Advocate as well as Mr. T. Meto, learned counsel for the respondent No. 3.
- 2.** The learned Additional Senior Government Advocate submits that the affidavit-in-opposition to be filed by the State respondent is ready, however, she

seeks a week's time to file the same.

**3.** Considering the submission, the prayer is allowed.

**4.** List this matter again on 24<sup>th</sup> of March, 2026.

**JUDGE**

**JUDGE**

**Comparing Assistant**