

GAHC020006332025



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**  
**KOHIMA BENCH**

**Case No. : WP(C)/197/2025**

JOINT VENTURE OF M/S S.N. ENTERPRISES AND M/S SOUTH EAST  
ARCHITECTS AND BUILDERS AND 2 ORS  
REPRESENTED BY ITS LEAD MEMBER SHRI. SHEVOHU NIENU,  
PROPRIETOR OF M/S S.N. ENTERPRISE

2: M/S S.N. ENTERPRISE  
NPW/CLASS-1/636  
REPRESENTED BY ITS PROPRIETOR SHRI SHEHOVU NIENU  
HAVING ITS REGISTERED OFFICE AT TOULAZOU VILLAGE  
DIMAPUR-797112  
NAGALAND

3: M/S SOUTH EAST ARCHITECHS AND BUILDERS  
NPW/CLASS-1/936  
REPRESENTED BY ITS PROPRIETOR SHRI BESUVE NIENU  
HAVING ITS REGISTERED OFFICE AT DIPHUBAR VILLAGE  
E KHEL  
4TH MILE-797112  
NAGALAN

VERSUS

UNION OF INDIA AND 7 ORS  
REPRESENTED BY THE SECRETARY, MINISTRY OF ROAD  
TRANSPORT AND HIGHWAYS, GOVT. OF INDIA, TRANSPORT  
BHAWAN-1, PARLIAMENT STREET, NEW DELHI-110001

2:STATE OF NAGALAND  
REPRESENTED BY THE CHIEF SECRETARY  
GOVT. OF NAGALAND  
KOHIMA

3:THE COMMISSIONER AND SECRETARY

GOVT. OF NAGALAND  
DEPT. OF WORKS AND HOUSING  
NAGALAND KOHIMA

4:THE ENGINEER-IN-CHIEF  
NPWD  
NAGALAND KOHIMA

5:THE CHIEF ENGINEER  
PWD (NATIONAL HIGHWAY) NAGALAND KOHIMA AND  
CHAIRMAN  
BID EVALUATION COMMITTEE

6:M/S VERTEX CONSTRUCTION  
HOUSE NO. 334  
LOWER PWD  
BELOW LOTHACHURCH  
KOHIMA-797001  
NAGALAND

7:M/S CHINGKAM PHOM  
HOUSE NO. 1719  
TOLUVI ROAD  
PADUMPHUKURI WARD-3  
DIMAPUR-797112  
NAGALAND

8:M/S Z. RULHO  
HOUSE NO. 406  
LOWER BAYAVU COLONY  
KOHIMA -797112  
NAGALAN

**Advocate for the Petitioner** : SENTIYANGER,  
MAONGKALA, YUKHAKOKLA, WAPANGLEMLA, NOCKLEI M  
KONYAK, KEVISERIENUO, KONLI BUCHEM, V ANNE THERIE

**Advocate for the Respondent** : CGSC,

**Advocate for the State b Respondent** : MOSEMSA LONGKUMER

**Advocate for the Respondent No. 8** : ALIBA OZUKUM

**BEFORE  
HON'BLE MR. JUSTICE DEVASHIS BARUAH**

**ORDER**

**19.03.2026**

List the matter on 24.03.2026 for final disposal.

- 2.** Interim order passed earlier shall continue till the next date.
- 3.** In the meantime, the Respondent No. 8 is given the liberty to bring on record their stand by filing Affidavit on or before Monday, i.e. 23.03.2026.

**JUDGE**

**Comparing Assistant**