

GAHC020006282024



**THE GAUHATI HIGH COURT  
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL  
PRADESH)  
KOHIMA BENCH**

**Case No. : WA/25/2024**

MR. VIVITO  
AGED ABOUT 45 YEARS,  
SON OF SHIHOTO, ESIDENT OF HEZULHO VILLAGE, DISTRICT-  
NIULAND, NAGALAND, PHONE NO.-9856536995

VERSUS

THE STATE OF NAGALAND AND 3 ORS.  
REPRESENTED BY THE COMMISSIONER AND ECRETARY/SECRETARY,  
DEPARTMENT OF WORKS AND HOUSING, GOVERNMENT OF  
NAGALAND, KOHIMA, NAGALAND

2:THE COMMISSIONER AND SECRETARY/ SECRETARY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
GOVERNMENT OF NAGALAND.  
KOHIMA  
NAGALAND

3:THE ENGINEER IN CHIEF  
PUBLIC WORKS DEPARTMENT (PWD)  
GOVERNMENT OF NAGALAND  
KOHIMA  
NAGALAND

4:THE CHIEF ENGINEER  
PUBLIC WORKS DEPARTMENT ( R AND B)  
GOVERNMENT OF NAGALAND  
KOHIMA  
NAGALAND

**Advocate for the Petitioner** : A. ZHIMOMI,  
ESTHER,LHOUSINO,VIKETSONO,G KAMEI,MANJONG KONYAK

**Advocate for the Respondent** : GOVT ADV NL,

Linked Case : WA/26/2024

MR. LUVUKHU  
AGED ABOUT 58 YEARS  
SON OF MR. SHIKIYE  
RESIDENT OF HEZULHO VILLAGE  
DISTRICT-NIULAND  
NAGALAND.  
PHONE NO-9856536995

VERSUS

THE STATE OF NAGALAND AND 3 ORS  
REPRESENTED BY THE COMMISSIONER AND  
SECRETARY/SECRETARY  
DEPARTMENT OF WORKS AND HOUSING  
GOVERNMENT OF NAGALAND  
KOHIMA  
NAGALAND

2: THE COMMISSIONER AND SECRETARY/ SECRETARY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
GOVERNMENT OF NAGALAND  
KOHIMA  
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3: THE ENGINEER IN CHIEF  
PUBLIC WORKS DEPARTMENT (PWD)  
GOVERNMENT OF NAGALAND  
KOHIMA  
NAGALAND

4: THE CHIEF ENGINEER  
PUBLIC WORKS DEPARTMENT (R AND B)  
PUBLIC WORKS DEPARTMENT  
GOVERNMENT OF NAGALAND  
KOHIMA  
NAGALAND

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Advocate for : A. ZHIMOMI  
Advocate for : GOVT ADV NL appearing for THE STATE OF NAGALAND  
AND 3 ORS

**BEFORE  
HON'BLE MR. JUSTICE L.S. JAMIR  
HON'BLE MR. JUSTICE KAKHETO SEMA**

**ORDER**

**Date : 12.02.2025**  
(LANUSUNGKUM JAMIR, J)

Heard Mr. A. Zhimomi, learned counsel for the appellant.

Ms. V. Suokhrie, learned Additional Advocate General, appears on behalf of all the respondents.

Admit.

List this matter for hearing after 2 (two) weeks.

**JUDGE**

**JUDGE**

**Comparing Assistant**