

GAHC020003892025



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**  
**KOHIMA BENCH**

**Case No. : I.A.(Civil)/117/2025**

THE ORIENTAL INSURANCE COMPANY LTD.  
HAVING ITS REGISTERED ORIENTAL HOUSE A-25/27, ASAF ALI  
ROAD, NEW DELHI-110002 AND REGIONAL DIVISIONAL OFFICES IN  
SEVERAL PLACES, INCLUDING A REGIONAL OFFICE AT GUWAHATI  
ASSAM AND DIVISIONAL OFFICE AT DIMAPUR, IN THE STATE OF  
NAGALAND.

VERSUS

SMTI. SHEELA PORJA AND 3 ORS  
W/O LT. MINTU PRUJA @ PURJA, PERMANENT RESIDENT OF  
TZUDIKONG TOWN, MOKOKCHUNG, NAGALAND. PRESENT R/O  
LENGRIJAN, DIMAPUR, NAGALAND

2:MASTER SURAJ PORJA  
S/O LT. MINTU PURJA @ MINTU PURJA  
PERMANENT RESIDENT OF TZUDIKONG TOWN  
MOKOKCHUNG  
NAGALAND. PRESENT R/O LENGRIJAN  
DIMAPUR  
NAGALAND

3:MS PAYAL PORJA  
D/O LTY. MINTU PORJA  
PERMANENT RESIDENT OF TZUDIKONG TOWN  
MOKOKCHUNG  
NAGALAND. PRESENT R/O LENGRIJAN  
DIMAPUR  
NAGALAND

4:SHRI DIPLU PAUL

S/O DILIP PAUL  
R/O HALWATING BAZAAR  
P.O. MADHAPNAGAR  
SIVASAGAR  
ASSAM  
(OWNER OF TATA TRIPPER TRUCK B/R NO. AS-04/AC-3066

**Advocate for the Petitioner** : KIM PIENYU,

**Advocate for the Respondent** : ,

Linked Case : MACApp./13/2025

THE ORIENTAL INSURANCE COMPANY LTD.  
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ASAF ALI ROAD  
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SEVERAL PLACES  
INCLUDING A REGIONAL OFFICE AT GUWAHATI ASSAM AND  
DIVISIONAL OFFICE AT DIMAPUR  
IN THE STATE OF NAGALAND.

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ASSAM  
(OWNER OF TATA TRIPPER TRUCK B/R NO. AS-04/AC-3066)

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Advocate for : KIM PIENYU  
Advocate for : appearing for SMTI. SHEELA PORJA AND 3 ORS

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Advocate for : KIM PIENYU  
Advocate for : appearing for SMTI. SHEELA PORJA AND 3 ORS

**BEFORE**  
**HON'BLE MR. JUSTICE RAJESH MAZUMDAR**

**ORDER**

**14.08.2025**

Heard, Mr. Laknyei Phom, learned counsel for the applicant.

Office Note dated 31.07.2025 reflects that the service of notice issued on respondent nos. 1 and 4 are awaited. However, the report for other respondents is not available nor has any appearance been entered on their behalf.

Registry to verify the service of notice on the respondent nos. 2 and 3 and put up the note accordingly.

Await service report on respondent nos. 1 and 4.

List after 2 (two) weeks.

**JUDGE**

**Comparing Assistant**