



**THE GAUHATI HIGH COURT  
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL  
PRADESH)  
KOHIMA BENCH**

**Case No. : WA/7/2023**

PEOPLE FOR ANIMALS AND ANR  
THROUGH ITS CHAIRPERSON (TRUSTEE) NAMELY MS. MANEKA SANJAY  
GANDHI, HAVING ITS OFFICE AT A-4, MAHARANI BAGH, NEW DELHI-110065  
2: HUMANE SOCIETY INTERNATIONAL/ INDIA  
THROUGH ITS MANAGING DIRECTOR MS. ALOKPARNA SENGUPTA  
HAVING ITS REGISTERED OFFICE AT SHOP NO. 39  
SHREEJI SHOPPING ARCADE  
SETH GOPALJI  
HEMRAJ SINGH COMPOUND  
M.G.ROAD  
BORIVALI (E)  
MUMBAI-40006

VERSUS

NEIZEVOLIE KUOTSU ALIAS TONI KUOTSU AND 7 ORS  
S/O KEVILAZO KUOTSO, R/O H.NO. 097, MIDDLE MIDLANE, KOHIMA  
NAGALAND 2:ABEI ZATSU  
RESIDENT OF LATE NEKUOSA ZATSU  
RESIDENT OF T KHEL  
KOHIMA VILLAGE  
KOHIMA NAGALAND

3:KETOUNYUU  
D/O LT. RUBEIHIE  
R/O D. KHEL  
KOHIMA VILLAGE  
KOHIMA NAGALAND

4:THE STATE OF NAGALAND  
REPRESENTED BY THE CHIEF SECRETARY TO THE GOVT. OF NAGALAND  
KOHIMA

5:THE COMMISSIONER OF FOOD SAFETY

DEPT. OF FAMILY HEALTH AND WELFARE  
GOVT. OF NAGALAND  
NAGALAND CIVIL SECRETARIAT  
KOHIMA NAGALAND

6:THE KOHIMA MUNICIPAL COUNCIL (KMC)  
REPRESENTED BY ITS ADMINISTRATOR  
GOVT. OF NAGALAND  
KOHIMA NAGALAND

7:FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA (FSSAI)  
UNDER MINISTRY OF HEALTH AND FAMILY WELFARE  
THROUGH ITS CHAIRPERSON  
FDA BHAWAN  
KOTLA ROAD  
NEW DELHI-110002

8:THE UNION OF INDIA  
REPRESENTED BY THE SECRETARY  
MINISTRY OF HEALTH AND FAMILY WELFARE  
GOVT. OF INDIA  
ROOM NO. 348  
A WING  
NIRMAN BHAWAN  
NEW DELHI-11001

**Advocate for the Petitioner** : PFOSEKHO PFOTTE, ,,MEDO VERO,ESHA  
DUTTA,SHAALINI AGRAWAL (A-1),,PINKY ANAND SR ADVOCATE

**Advocate for the Respondent** : L. IRALU, MEDO KIEWHUO,KHRIEZO KIRHA  
(R/ 1-3)

Linked Case : WA/12/2024

AKHIL BHARAT KRUSHI GO SEVA SANGH  
A REGISTERED CHARITABLE TRUST  
DULY REPRESENTED BY ITS MEMBER  
SHRI HIREN D SHAH  
AGED ABOUT 54  
S/O SHRI DINESH CHANDRA SHAH  
HAVING ITS REGISTRATION OFFICE  
GOPURI WARDHA TAL.- WARDHA MAHARASHTRA-441001 AND ALSO AT 101  
SUNDER DHAM CO. OP. HSG. SOCIETY  
JAMBLI GALI

BORIVALI (W) MUMBAI  
MAHARASHTRA-400092  
EMAIL- KRSAWBI@GMAIL.COM  
M.NO. 9323908480

VERSUS

NEIZEVOLIE KUOTSU ALIAS TONI KUOTSU AND 9 ORS  
S/O KEVILAZO KUOTSU  
R/O H.NO. 097  
MIDDLE MIDLANE  
KOHIMA NAGALAND

2:ABEI ZATSU  
S/O LATE NEKUOSA ZATSU  
R/O T. KHEL  
KOHIMA VILLAGE  
KOHIMA NAGALAND

3:KETOUNYUU  
D/O LATE RUBEIHIE  
R/O D. KHEL  
KOHIMA VILLAGE  
KOHIMA NAGALAND

4:THE STATE OF NAGALAND  
REPRESENTED BY THE CHIEF SECRETARY TO THE GOVT. OF NAGALAND

5:THE COMMISSIONER OF FOOD SAFETY  
DEPT. OF FAMILY HEALTH AND WELFARE  
GOVT. OF NAGALAND  
NAGALAND CIVIL SECRETARIAT  
KOHIMA NAGALAND

6:THE KOHIMA MUNICIPAL COUNCIL (KMC)  
REPRESENTED BY ITS ADMINISTRATOR  
GOVT. OF NAGALAND  
KOHIMA NAGALAND

7:FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA (FSSAI)  
AN AUTONOMOUS BODY UNDER THE MINISTRY OF HEALTH AND FAMILY  
WELFARE  
THROUGH ITS CHAIRPERSON  
FDA BHAWAN KOTLA ROAD NEW DELHI

8:THE UNION OF INDIA  
REPRESENTED BY THE SECRETARY

MINISTRY OF HEALTH AND FAMILY WELFARE  
GOVT. OF INDIA  
ROOM NO. 348 A WING  
NIRMAN BHAWAN  
NEW DELHI-110011

9:PEOPLE FOR ANIMALS AND ANIMAL WELFARE ORGANISATION  
HAVING ITS OFFICE AT A-4 MAHARANI BAGH  
NEW DELHI-110065  
REPRESENTED BY ITS CHAIRPERSON (TRUSTEE)  
MS MANEKA SANJAY GANDHI

10:HUMAN SOCIETY INTERNATIONAL INDIA  
REGISTERED OFFICE AT SHOP NO.39  
SHREEJI SHOPPING ARCADE SETH GOPALJI  
HEMRAJ SINGH COMPOUND  
M.G. ROAD  
BORIVALI  
MUMBAI -400066  
REPRESENTED BY ITS MANAGING DIRECTOR MS. ALOKPORNA SENGUPTA  
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Advocate for : THUYEKHRULU  
Advocate for : ALEZO KIRE appearing for NEIZEVOLIE KUOTSU ALIAS TONI  
KUOTSU AND 9 ORS

**BEFORE**  
**HON'BLE MR. JUSTICE KAKHETO SEMA**  
**HON'BLE MR. JUSTICE BUDI HABUNG**

**ORDER**

**Date : 16-04-2025**  
*(K.Sema,J)*

Heard Ms. Shaalini Agrawal, Ms. Pinky Anand, Ms. Esha Dutta and Mr. Pfosekho Pfotte, the learned counsels for the appellant no. 1 in WA/7/2023, and for the respondent no 9 in WA/12/2024. Also heard Ms. Shreya Paropkari, the learned counsel for the appellant no. 2 in WA/7/2023, and for the respondent no. 10 in WA/12/2024.

List it again on **23.04.2025.**

Sd/-  
**JUDGE**

Sd/-  
**JUDGE**

**Comparing Assistant**