

GAHC010279172018



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/8846/2018

BHAKTA RAM BORA AND 5 ORS.
S/O LATE TILBA BORA
R/O NARENGI FOREST GATE NO. 1 MATHGHARIA
GUWAHATI- 781036, DIST. KAMRUP (M), ASSAM

2: SRI PABAN DAS
S/O LATE SARGESHWAR DAS
R/O NIZ BOHORI
BARPETA PIN - 781305.
DIST. BARPETA
ASSAM

3: SRI DILIP TALUKDAR
S/O LATE ATUL TALUKDAR
R/O NIZ BOHORI

BARPETA
PIN - 781305

DIST. BARPETA
ASSAM

4: SRI HARICHARAN PATOWARY
S/O LATE TARANI PATOWARY
R/O BARBILA
BHELLA
BARPETA
DIST. BARPETA
ASSAM

5: SRI MANISH BHATTACHARJEE

S/O SRI HIRANMAY BHATTACHARJEE
R/O WARD NO. 6

LANKA
HOJAI
DIST.HOJAI
ASSAM

VERSUS

THE STATE OF ASSAM AND 10 ORS.
REP. BY THE COMMISSIONER AND SECRETARY TO THE GOVT. OF ASSAM,
HIGHER EDUCATION DEPARTMENT,
DISPUR, GUWAHATI- 781006.

2:THE FINANCE DEPARTMENT

REP. BY THE COMMISSIONER AND SECRETARY TO THE GOVT. OF ASSAM

DISPUR
GUWAHATI-06.

3:THE DIRECTOR OF HIGHER EDUCATION

GOVT. OF ASSAM

KAHILIPARA
GUWAHATI-19.

4:THE HANDIQUE GIRLS COLLEGE

REP. BY THE PRINCIPAL AND SECRETARY GUWAHATI- 781001
DIST. KAMRUP (M)
ASSAM

5:THE GOVERNING BODY

HANDIQUE GIRLS COLLEGE

REP. BY THE PRESIDENT OF GOVERNING BODY HANDIQUE GIRLS
COLLEGE

GUWAHATI - 781001

DIST. KAMRUP (M)
ASSAM

6:THE MADHYA KAMRUP COLLEGE

REP. BY IS PRINCIPAL AND SECRETARY
CHENGA

DIST. BARPETA
ASSAM

7:THE GOVERNING BODY

MADHYA KAMRUP COLLEGE
REP BY THE PRESIDENT OF GOVERNING MADHYA KAMRUP COLLEGE

CHENGA
DIST. BARPETA
ASSAM

8:THE BAOSI BANIKANTA KAKATI COLLEGE

REP. BY ITS PRINCIPAL AND SECRETARY
NAGAON
DIST. BARPETA
ASSAM.

9:THE GOVERNING BODY

THE PRINCIPAL

BAOSI BANIKANTA KAKATI COLLEGE
NAGAON
DIST. BARPETA.

10:THE LANKA MAHAVIDYALAYA

HOJAI

REP. BY THE PRINCIPAL AND SECRETARY
DIST. HOJAI (M)
ASSAM.

11:THE GOVERNING BODY

LANKA MAHAVIDYALAYA
HOJAI
REP. BY THE PRESIDENT OF GOVERNING BODY LANKA MAHAVIDLAYA
HOJAIM
DIST. HOJAI (M)
ASSA

Advocate for the Petitioner : , MR. M P SARMA,MR. R SINGHA

Advocate for the Respondent : SC, HIGHER EDU, MR. D P CHALIHA (R4),MR. U P CHALIHA (R4),SC, FINANCE DEPTT.

**BEFORE
HONOURABLE MR. JUSTICE RAJESH MAZUMDAR**

ORDER

Date : 22.05.2026

List this matter again on **02.06.2026**, for hearing.

JUDGE

Comparing Assistant