

GAHC010278702025



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**THE GAUhati HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : CRP/180/2025**

MD. MOINUDDIN MOZUMDER and 6 ORS  
S/O- LT. HAJI MONUHAR ALI MOZUMDER, VILL.- BAR HAILAKANDI, P.O.  
and DIST.- HAILAKANDI, ASSAM.

2: MOJIBUR RAHMAN MOZUMDER  
S/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM.

3: NUR JAHAN BIBI  
W/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM.

4: NOZMUL HUSSAIN  
S/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM.

5: FORIDA BEGUM MOZUMDER  
D/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM.

6: MANOWARA BEGUM MAZUMDER  
D/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM.

7: RABIA BEGUM MOZUMDER  
D/O- LT. BASIR UDDIN MOZUMDER  
VILL.- BAR HAILAKANDI  
P.O. and DIST.- HAILAKANDI  
ASSAM

VERSUS

POWER GRID CORPORATION OF INDIA LIMITED and 2 ORS  
REP. BY THE CHIEF MANAGER, BADARPURGHAT, BADARPUR,  
KARIMGANJ, ASSAM- 788806.

2:M/S NORTH EAST TRANSMISSION COMPANY LTD.  
REP. BY ITS SENIOR ENGINEER  
BADARPUR  
KARIMGANJ  
ASSAM- 788806.

4:DY. COMMISSIONER  
HAILAKANDI  
DIST.- HAILAKANDI  
ASSAM- 788155

**Advocate for the Petitioner** : MR. S HOQUE, MR. M DEKA

**Advocate for the Respondent** : MR. J DAS (R-2), SC, POWER GRID,MR. S K MEDHI (R-2),MR S  
G BHATTACHARJEE (R-2),MR. S DUTTA (R-2),MR. A DAS (R-2),GA, ASSAM

**BEFORE**  
**HONOURABLE MRS. JUSTICE MITALI THAKURIA**

**ORDER**

**Date : --21.01.2026**

None appears on call for the petitioners.

Heard Mr. N.C. Das, the learned Senior Advocate assisted by Mr. A. Das, the learned counsel for the respondent nos. 1 & 2. Also heard Mr. T.R. Gogoi, the learned Government Advocate appearing for the State respondent.

From the Office Note dated 17.12.2025 it is seen that the amended Cause Title has already been furnished by the petitioner in pursuant to order dated

21.08.2025.

List the matter accordingly after 2 (two) weeks, as on a date to be fixed by the Registry.

**JUDGE**

**Comparing Assistant**