

GAHC010267872024



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**THE GAUHATI HIGH COURT  
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : I.A.(Civil)/484/2025**

1.JATIN RAJKONWAR AND ORS  
S/O LT PHUKAN RAJKONWAR, R/O KACHUPATHAR, P.O. MORAN JAN VIA  
SEPON, P.S. SEPON, DIST- SIVASAGAR

2: ASHWINI BORTHAKUR  
S/O LT. TULSHI NATH BORTHAKUR R/O BORPATRADOL KALOOGAON  
P.O. KALOOGAON P.S. JOYSGAR DIST- SIVASAGAR

3: MD. SYED ABDUR RAHMAN  
S/O LT. NAZERU RAHAMAN R/O RJUUNGURI VIA SIVASAGAR  
P.S. AND DIST- SIVASAGAR

4: NILAMONI DUTTA  
S/O LT. HIMADHAR DUTTA R/O BORPATRADOL KALOOGAON  
P.O. KALOOGAON P.S. JOYSAGAR DIST- SIVASAGAR

5: BHABANI GOGOI  
S/O LT. PURNA KANTA GOGOI R/O KATAKI PAPONG P.O. PATSAKU  
P.S. MORANHAT DIST- SIVASAGAR

6: ANIL CHANDRA BORAH  
S/O LT. TIPESWAR BORAH R/O DHULIAPAR P.O. DHULIAPAR  
P.S. SIVASAGAR DIST- SIVASAGAR

7: RANJANN BORAH  
S/O LT. BHUBAN CHANDRA BORAH R/O RUDRASAGAR  
P.O. RUDRASAGAR SIVASAGAR P.O. AND P.S. JOYSAGAR  
DIST- SIVASAGAR

VERSUS

1.UNION OF INDIA AND ORS  
REP. BY SECRETARY MINISTRY OF PETROLEUM, ONGC, NEW DELHI

2:OIL AND NATURAL GAS CORPORATION LTD  
REP. BY REGIONAL DIRECTOR OIL AND NATURAL GAS CORPORATION  
LTD. NAZIRA ASSAM SIVASAGAR

3:GENERAL MANAGER  
DIRECTOR OIL AND NATURAL GAS CORPORATION LTD.  
ERBC CENTRAL STORE SIVASAGAR

4:THE PRESIDING OFFICER  
CGIT NEAR TRIPURA BHAWAN

For the Applicant(s) : Mr. A. Dasgupta, Senor Advocate assisted by Ms. B. Das  
and Mr. J.K. Sharma, Advocates.

For the Respondent(s) : .....

**- B E F O R E -**

**HON'BLE THE CHIEF JUSTICE MR. ASHUTOSH KUMAR**

**HON'BLE MR. JUSTICE ARUN DEV CHOUDHURY**

**01.04.2026**

*(Ashutosh Kumar, CJ)*

It appears that respondent Nos.1 and 4 have not been served for a long time. It also appears that there is some mistake in the applicants having provided their respective addresses.

Let fresh notices be issued to respondent Nos.1 and 4, on steps being taken by the applicants by both modes i.e. by speed post as well as by usual process within a period of 2(two) weeks from today, including furnishing of their correct/present address, returnable on 13.07.2026.

**JUDGE**

**CHIEF JUSTICE**

**Comparing Assistant**