

GAHC010267422018



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : PIL/77/2018**

ASOM BASAOK

A NGO BEARING REGISTRATION NO. KAH(H)/263/K/211 HAVING ITS REGISTERED OFFICE AT ASOM BASAOK, 302 BASISTHA ROAD, THE WILDERNESS, BELTOLA, GUWAHATI- 781028 REPRESENTED BY ITS GENERAL SECRETARY, SHRI RAJEEV BHATTACHARYYA, S/O SHRI HIRANYA KUMAR BHATTACHARYYA.

VERSUS

THE MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE AND 37 ORS.  
REPRESENTED BY ITS SECRETARY, INDIRA PARYAVARAN BHAVAN, JORBAGH ROAD, NEW DELHI- 110003.

2:FOREST SURVEY OF INDIA  
(MINISTRY OF ENVIRONMENT AND FORESTS AND CLIMATE CHANGE)  
REPRESENTED BY ITS DIRECTOR GENERAL  
KAULAGARH ROAD  
P.O. IPE DHERADUN- 248195  
UTTARAKHAND (INDIA).

3:THE STATE OF ASSAM  
REPRESENTED BY THE CHIEF SECRETARY TO THE GOVERNMENT OF ASSAM  
DISPUR  
GUWAHATI- 781006.

4:THE PRINCIPAL SECRETARY TO THE GOVT. OF ASSAM  
FOREST AND ENVIRONMENT DEPARTMENT  
DISPUR  
GUWAHATI-6.

5:THE COMMISSIONER AND SECRETARY TO THE GOVT. OF ASSAM  
LAND REVENUE AND DISASTER MANAGEMENT DEPARTMENT  
DISPUR  
GUWAHATI-6.

6:THE PRINCIPAL CHIEF CONSERVATOR OF FOREST AND HEAD OF  
FOREST FORCE  
ASSAM  
PANJABARI  
GUWAHATI.

7:(SPECIAL) PRINCIPAL CHIEF CONSERVATOR OF FOREST  
KARBI ANGLONG  
DIPHU.

8:(SPECIAL) PRINCIPAL CHIEF CONSERVATOR OF FOREST  
(LOWER ASSAM ZONE)

9:(SPECIAL) PRINCIPAL CHIEF CONSERVATOR OF FOREST  
(CAMPA)  
O/O THE PRINCIPAL CHIEF CONSERVATOR OF FOREST AND HEAD OF  
FOREST FORCE  
ASSAM.

10:(SPECIAL) PRINCIPAL CHIEF CONSERVATOR OF FOREST  
(BIO-DIVERSITY AND CLIMATE CHANGE)  
O/O THE PRINCIPAL CHIEF CONSERVATOR OF FOREST AND HEAD OF  
FOREST FORCE  
ASSAM.

11:THE DIVISIONAL FOREST OFFICER

NAGAON DIVISION.

12:THE DIVISIONAL FOREST OFFICER

GOLAGHAT.

13:THE DIVISIONAL FOREST OFFICER

NORTH KAMRUP  
RANGIA.

14:THE DIVISIONAL FOREST OFFICER

LAKHIMPUR.

15:THE DIVISIONAL FOREST OFFICER

DHEMAJI DIVISION.

16:THE DIVISIONAL FOREST OFFICER

NAGAON WL DIVISION.

17:THE DIVISIONAL FOREST OFFICER

CACHAR DIVISION

18:THE DIVISIONAL FOREST OFFICER

EAWL  
BOKAKHAT.

19:THE DIVISIONAL FOREST OFFICER

KAMRUP EAST DIVISION.

20:THE DIVISIONAL FOREST OFFICER

JORHAT DIVISION.

21:THE DIVISIONAL FOREST OFFICER

NAGAON SF DIVISION  
NAGAON.

22:THE DIVISIONAL FOREST OFFICER

LAKHIMPUR SF DIVISION.

23:THE DIVISIONAL FOREST OFFICER

SONITPUR EAST DIVISION  
BISWANATH CHARIALI.

24:THE DIVISIONAL FOREST OFFICER

PARBOTJHORA DIVISION  
SUPARIGHAT.

25:ASSISTANT CONSERVATOR OF FOREST  
ATTACHED TO THE DIVISIONAL FOREST OFFICER  
SONITPUR WEST DIVISION.

26:ASSISTANT CONSERVATOR OF FOREST

ATTACHED TO THE THE DIVISIONAL FOREST OFFICER  
LAKHIMPUR DIVISION.

27:ASSISTANT CONSERVATOR OF FOREST  
ATTACHED TO THE THE DIVISIONAL FOREST OFFICER EAWL DIVISION  
BOKAKHAT.

28:THE DIVISIONAL FOREST OFFICER  
KAMRUP WEST DIVISION  
BAMUNGAON  
KAMRUP  
ASSAM.

29:THE DIVISIONAL FOREST OFFICER  
KAMRUP EAST DIVISION  
BASISTHA  
KAMRUP  
ASSAM.

30:THE DIVISIONAL FOREST OFFICER  
KARIMGANJ DIVISION  
DIST. KARIMGANJ  
ASSAM.

31:THE DIVISIONAL FOREST OFFICER  
DIGBOI DIVISION  
DIST. TINSUKIA  
ASSAM.

32:THE DIVISIONAL FOREST OFFICER  
N.C. HILLS DIVISION  
HAFLONG  
ASSAM.

33:THE DIVISIONAL FOREST OFFICER  
AIE VALLEY DIVISION  
BONGAIGAON  
ASSAM.

34:THE DIVISIONAL FOREST OFFICER  
KACHUGAON DIVISION  
GOSAIGAON  
ASSAM.

35:THE DIVISIONAL FOREST OFFICER  
HALTUGAON DIVISION  
KOKRAJHAR  
ASSAM.

36:THE DIVISIONAL FOREST OFFICER  
DHEMAJI DIVISION  
DHEMAJI  
ASSAM.

37:THE DIVISIONAL FOREST OFFICER  
SIVASAGAR DIVISION  
KAMRUP  
ASSAM.

38:THE DIVISIONAL FOREST OFFICER  
DIBRUGARH DIVISION  
KAMRUP  
ASSAM

**Advocate for the Petitioner** : MR. K N CHOUDHURY

**Advocate for the Respondent** : ASSTT.S.G.I.

**B E F O R E**

**HON'BLE THE CHIEF JUSTICE MR. R.M. CHHAYA**  
**HON'BLE MR. JUSTICE SOUMITRA SAIKIA**

28-07-2022

**(R.M. CHHAYA, C.J.)**

Heard Ms. M. Mahanta, learned counsel for the petitioner. Also heard Mr. S.P. Sharma, learned counsel for Respondent No.1 and Mr. R. Borpujari, learned Standing Counsel, Revenue Department for Respondent No.5.

List the matter in the Part-II hearing list in the week commencing 30<sup>th</sup> August, 2022.

JUDGE

CHIEF JUSTICE

**Comparing Assistant**