

GAHC010196532024



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/4853/2024**

NIT WORKERS UNION AND 3 ORS  
VIDE REGISTRATION NO. 1027 HEAD OFFICE AT PARK ROAD, SILCHAR-01  
IN THE DISTRICT OF CACHAR, ASSAM, REPRESENTED BY ITS SECRETARY  
SRI CHAMPA LAL GORH, AGED ABOUT 54 YEARS, S/O- LATE PURAN  
GORH, VILL- BHORAKHAI, TEA GARDEN, P.O.- NIT SILCHAR, PIN-788010

2: CHAMPA LAL GORH  
AGED ABOUT 54 YEARS  
S/O- LATE PURAN GORH  
VILL- BHORAKHAI  
TEA GARDEN  
P.O.- NIT SILCHAR  
PIN-788010

3: SAHAB UDDIN LASKAR  
AGED ABOUT 53 YEARS  
S/O. ANOWAR ALI LASKAR  
VILL- BARIK NEEGAR  
PT-II  
P.O. NIT  
SILCHAR  
DIST- CACHAR  
PIN-788010 ASSAM

4: MANZURUL HAQUE LASKAR  
S/O- LATE MAHIBUR RAHMAN

R/O- MANIKPUR

P.O- RAJNAGAR

P.S-SILCHAR  
DIST- CACHAR  
PIN-788010 ASSA

VERSUS

THE UNION OF INDIA AND 4 ORS  
TO BE REPRESENTED BY THE SECRETARY TO THE GOVT. OF INDIA,  
DEPARTMENT OF EDUCATION, (DEPARTMENT OF HIGHER EDUCATION),  
T.S III SECTION, ROOM NO-435, C WING, SHASTRI BHAWAN, NEW DELHI-  
01

2:THE DIRECTOR

NATIONAL INSTITUTE OF TECHNOLOGY  
SILCHAR  
CACHAR  
ASSAM  
PIN-788010

3:THE CHAIRMAN  
BOARD OF GOVERNORS  
NATIONAL INSTITUTE OF TECHNOLOGY  
SILCHAR  
CACHAR  
ASSAM  
PIN-788010

4:THE REGISTRAR

NATIONAL INSTITUTE OF TECHNOLOGY  
SILCHAR  
CACHAR  
ASSAM  
PIN-788010

5:THE NODAL OFFICER

RECRUITMENT  
NIT SILCHAR  
ASSAM  
PIN-78801

**Advocate for the Petitioner** : MR. M J BARUAH, MR. A K PURKAYASTHA (P-3),MR. J  
SAIKIA,MR. A. ALI

**Advocate for the Respondent** : DY.S.G.I., MR. S P CHOUDHURY,SC, NIT

Linked Case : I.A.(Civil)/3881/2024

NIT WORKERS UNION AND 3 ORS  
VIDE REGISTRATION NO. 1027 HEAD OFFICE AT PARK ROAD  
SILCHAR-01 IN THE DISTRICT OF CACHAR  
ASSAM  
REPRESENTED BY ITS SECRETARY SRI CHAMPA LAL GORH  
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Advocate for : MR. M J BARUAH  
Advocate for : DY.S.G.I. appearing for THE UNION OF INDIA AND 4 ORS

**BEFORE  
HONOURABLE MR. JUSTICE SOUMITRA SAIKIA**

**ORDER**

**10.06.2025**

On the request made by the learned counsel for the petitioner, matter stands deferred to be listed in 4<sup>th</sup> week of July, 2025.

**JUDGE**

**Comparing Assistant**