

GAHC010261992023



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : Cont.Cas(C)/699/2023**

BINOD KARMAKAR AND 11 ORS  
S/O BIKASH KARMAKAR, VILL AND P.O KHAIRABARI DIST- BARPETA  
(ASSAM)  
PIN- 781315

2: APURBA DAS  
S/O- SURJYA DAS VILL-BORI P.O- BORI DIST- NALBARI (ASSAM) PIN.-  
781338

3: BARUN SUTRADHAR  
S/O-BRINDABAN SUTRADHAR VILLAGE-JAKHLIRPAR P.O.-SIMLAGURI  
P.S-GOBARDHANA DIST-BAKSA ASSAM  
PIN-781313

4: PARTHA BASAK  
S/O-PRABHAT BASAK VILLAGE-KATAJHAR PATHER P.O.-KATAJHAR  
DIST.-BARPETA PIN-781315  
ASSAM

5: RUPAM DAS  
S/O- SRI KIRENDRA CHANDRA DAS R/O- VILL- SUNIARPAR P.O.  
GOBINDAGANJ BAZAR DIST.- KARIMGANJ ASSAM 788733

6: GOURISHANKAR ROY  
S/O- LT. DINESH CHANDRA ROY VILL- BAGARGOOL P.O. RAKESHNAGAR  
DIST.- KARIMGANJ ASSAM 788701

7: RANJAN SUTRADHAR  
S/O- ASHOK SUTRADHAR VILLAGE-BELGURI P.O.-GUWAGACHA P.S.-  
GOBARDHANA DIST.-BAKSA PIN-781313  
ASSAM

8: MD. MUSLEM KHAN  
C/O- MD. MUZAFAR KHAN VILL-GANOKPARA P.O.-MAKRIKUCHI DIST.-

BARPETA (ASSAM) PIN-781305

9: MILIJULI DUTTA  
C/O- DHANESWAR DUTTA VILL. AND P.O- BHOTANTA SADARI  
DISTBARPETA PIN-781325

10: ABDUL KALAM AZAD  
S/O- NABIR HOSSAIN VILL- MANIKPUR P.O- MANIKPUR P.S- BAGHBAR  
DIST- BARPETA

11: PRANAMI BORA  
C/O GONESH CH. BORA VILL- CHORACHOWA GAON P.O-PANICHAKUA  
DIST-JORHAT PIN-785006

12: PRANAB JYOTI DEKA  
C/O PRAHLAD CH. DEKA VILL AND P.O- CHAMALIPARA PARA  
DISTDARRANG PIN-78414

VERSUS

SURANJANA SENAPATI, ACS AND ANR  
DIRECTOR OF ELEMENTARY EDUCATION  
ASSAM, KAHILIPARA  
PIN.- 781019

2:NARAYAN KONWAR  
IAS  
DEPARTMENT OF SCHOOL EDUCATION

(ELEMENTARY EDUCATION DEPARTMENT)  
BLOCK-C JANATA BHAWAN DISPUR  
GUWAHATI-781006  
ASSA

**Advocate for the Petitioner** : MR. K M MAHANTA

**Advocate for the Respondent** : MR B KAUSHIK (R-1)

**BEFORE**  
**HONOURABLE MR. JUSTICE KARDAK ETE**

**ORDER**

**Date : 11.03.2024**

Heard the learned counsel for the petitioner.

Mr. U. Sarma, learned counsel for the petitioner is granted three weeks time to obtain instruction.

List the matter after three weeks.

**JUDGE**

**Comparing Assistant**