

GAHC010250662018



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/7750/2018

CHUMI GOSWAMI
W/O- LT ANIL GOSWAMI, R/O- H.NO.9, NAHARANI GRANT, P.S.
TANGAPARA,, TEZPUR, DIST- SONITPUR, ASSAM

VERSUS

STATE BANK OF INDIA AND 4 ORS.
REP. BY ITS CHAIRMAN, 1819, DEVDAS KAMLOG BLOCK, SYNERGY
BUILDING, BANDRA KURLA COMPLEX BANDRA EAST, MUMBAI- 400051

2:THE GENERAL MANAGER
SBI
GUWAHATI
G.S.ROAD
OPP. ASSAM SACHIVALAYA
DISPUR
GHY-6

3:THE BRANCH MANAGER
SBI RANGAPARA BRANCH NO. 2 RANGAPARA
DIST- SONITPUR
ASSAM
PIN- 784505

4:SBI LIFE INSURANCE
REP. BY ASSOCIATE VICE PRESIDENT GROUP OPERATIONS (PMJJBY) SBI
LIFE INSURANCE COMPANY LTD. 7TH LEVEL SBI LIFE INSURANCE
COMPANY LTD..
7TH LEVEL DWINAS AND 8TH LEVEL SEAWOODS
GROUND CENTRE
TOWER- 2

PLOT NO. R-1
SECTOR 40
SEAWOODS NERUL NODE
DIST- THANE
NAVI MUMBAI- 400706

5:NATIONAL INSURANCE COMPANY LTD.
3
MIDDLETON STREET
PRAFULLA CHANDRA SEN SARANI
KOLKATA
WEST BENGAL- 70007

Advocate for the Petitioner : MR. S C BISWAS, MR. F A HASSAN,MS A DAS,MR.
RAJARSHEE DE

Advocate for the Respondent : MR. R GOSWAMI (R5), DR. B N GOGOI (R1-R3),MS. M SAIKIA
(R5),MS. P BORTHAKUR (R5),MR H BURAGOHAIN (R4),MS L SHARMA (R4),MR S S
SHARMA (R4),MR. R GOSWAMI (R- 5)

BEFORE
HON'BLE MR. JUSTICE ARUN DEV CHOUDHURY
ORDER

21.05.2025

Heard Mr. S.C. Biswas, learned counsel for the petitioner and Dr. B. N. Gogoi, learned Standing counsel, State Bank of India (SBI) for the respondent Nos. 1 to 3. Also heard Mr. R. Goswami, learned counsel for the respondent No.5.

Pursuant to this Court's order dated 14.05.2025, Dr. Gogoi, learned Standing counsel, SBI has furnished a copy of the instruction issued by the Branch Manager, SBI Rangapara Branch, which goes to show that the account of the husband of the petitioner was debit freezed at the backend by the Mumbai Corporate Office without knowledge of the SBI, Rangapara Branch.

A copy of the instruction be furnished to Mr. S. C. Biswas, learned counsel for the petitioner and the copy of the instruction be also marked as Document-X.

List this matter on **05.06.2025** for further consideration.

JUDGE

Comparing Assistant