

GAHC010237252025



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/6219/2025**

MS RASI SEEDS PVT LTD  
REPRESENTED BY RASHMI CHETTRI HAVING ITS OFFICE AT MANIK  
NAGAR, ZOO ROAD, GUWAHATI-781005, ASSAM

2: RASHMI CHETTRI  
W/O- LATE SANJAY CHETTRI R/O- MANIK NAGAR  
R.G BARUAH ROAD P.O- CHRISTIANBASTI P.S- DISPUR DIST- KAMRUPM  
ASSA

VERSUS

THE STATE OF ASSAM AND OTHRS  
, REPRESENTED BY THE COMMISSIONER SECRETARY TO THE  
GOVERNMENT OF ASSAM, AGRICULTURE DEPARTMENT, DISPUR,  
GUWAHATI781006

2:THE COMMISSIONER AND SECRETARY TO THE GOVERNMENT OF  
ASSAM

FINANCE DEPARTMENT  
DISPUR  
GUWAHATI-6

3:THE DIRECTOR OF AGRICULTURE  
ASSAM  
KHANAPARA  
GUWAHATI-781022

4:THE MANAGING DIRECTOR  
ASSAM SEEDS CORPORATION LIMITED GUWAHATI- 22

5:GENERAL MANAGER  
ASSAM SEEDSCORPORATION LIMITED GUWAHATI- 22

6:THE NODAL OFFICER  
DISASTER MANAGEMENT DIRECTORATE OF AGRICULTURE GUWAHATI-  
78102

**Advocate for the Petitioner** : MR. R GOSWAMI, D GOSWAMI, DR. N BAROOAH

**Advocate for the Respondent** : SC, AGRI. DEPARTMENT, SC. ASSAM SEED CORPN., SC,  
FINANCE

**BEFORE**  
**HONOURABLE MR. JUSTICE MANISH CHOUDHURY**

**ORDER**

**Date : --02.02.2026**

Heard Ms. S. Das, learned counsel appearing for the petitioner and Ms. D. Borah, learned Standing Counsel, Agriculture Department appearing for the respondent nos. 1, 3 & 6.

Ms. D. Borah, learned Standing Counsel, Agriculture Department has sought for further 2 [two] weeks' time to obtain instructions in the matter and file a counter affidavit, if so advised.

Perused the Office Note dated 30.01.2026, wherein, it is reported that service of notice upon the respondent nos. 4 & 5 is presumed to be complete. It is submitted at the Bar that Mr. S. Chamaria is the Standing Counsel of the Assam Seed Corporation Ltd.

List the case on 06.03.2026.

The name of Mr. S. Chamaria, learned Standing Counsel, Assam Seed Corporation Ltd. be reflected in the respondents' side in the Cause-List.

**JUDGE**

**Comparing Assistant**