

GAHC010235432022



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/7560/2022**

HITESH SARMA MEDHI AND 7 ORS  
S/O- LT. SADANANDA SARMA MEDHI, R/O- H.NO. 198, RAJGARH  
BIHUTOLI, RAJGARH ROAD, DIST.- KAMRUP (M), GHY-07

2: RUP KONWAR GOGOI  
S/O- LT. JOGEN GOGOI  
R/O- H.NO. 13  
BYE LANE NO.4  
ASHOK PATH  
JATIA  
KAHILIPARA  
KAMRUP (M)  
GHY-19

3: PADUM PRASAD BORA  
S/O- LT. PURAB CHANDRA BORA  
R/O- PRAFULLA ENCLAVE  
H.NO. 23  
BYE LANE NO.9  
SEWALI PATH  
HATIGAON  
KAMRUP (M)  
GHY-38

4: BHUBENESWAR BORPUJARI  
S/O- LT. JOGESWAR SARMA  
R/O- H.NO. 33  
SURABHI NAGAR  
HILL VIEW ROAD  
PARAG DAS PATH  
BAMUNIMAIDAM  
NOONMATI  
KAMRUP (M)  
GHY-21

5: NIRUPAMA DAS  
W/O- SRI PRASSANA DAS  
R/O- H.NO. 97  
HENGRABARI  
NEAR NABAJYOTI CLUB  
KAMRUP (M)  
GHY-36

6: PRABIN BARMAN  
S/O- LT. BIRUHARAM BARMAN  
R/O- BELTOLA SURVEY  
SAMANAY PATH  
GHY-28

7: RATNESWAR MAHANTA  
S/O- LT. PRASANA MAHANTA  
R/O- ADABARI  
P.S. MUKALMUA  
DIST.- NALBARI  
PIN- 781126

8: PRADIP TALUKDAR  
S/O- LT. MAHENDRA TALUKDAR  
R/O- VILL- KANIA  
NALBARI  
ASSAM  
PIN- 78133

VERSUS

THE STATE OF ASSAM AND 3 ORS  
REP. BY THE COMM. AND SECY., DEPTT. OF HOUSING AND URBAN  
AFFAIRS, GOVT. OF ASSAM, DISPUR, GHY-06

2:THE COMM. AND SECY. TO THE GOVT. OF ASSAM  
FINANCE DEPTT.  
DISPUR  
GHY-06

3:THE GUWAHATI METROPOLITAN DEVELOPMENT AUTHORITY  
REP. BY THE CHIEF EXECUTIVE OFFICER  
STATEFED BUILDING  
GMC HOSPITAL ROAD  
BHANGAGARH  
GHY-05

4:THE CHAIRMAN

GUWAHATI METROPOLITAN DEVELOPMENT AUTHORITY THIRD FLOOR  
STATEFED BUILDING  
GMC HOSPITAL ROAD  
BHANGAGARH  
GHY-0

**Advocate for the Petitioner** : MR. K N CHOUDHURY, MR. R M DEKA, N GAUTAM, MR. D J DAS

**Advocate for the Respondent** : SC, FINANCE, MS. M D BORAH, GA, ASSAM, SC, G M D A

**BEFORE**  
**HONOURABLE MR. JUSTICE SOUMITRA SAIKIA**

**ORDER**

**24.02.2026**

Mr. R. M. Deka, learned counsel for the petitioner submits that the pleadings are completed.

Issue Rule.

The matter be listed for hearing in the hearing list in the month of March, 2026.

**JUDGE**

**Comparing Assistant**