

GAHC010226772025



undefined

**THE GAUHATI HIGH COURT  
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/6079/2025**

JAHANARA ROHMAN  
WIFE OF LATE DR. AHMED HADIUR RAHMAN, RESIDENT OF TITABAR  
ALI, NA-ALI, WARD NO. 6, P.O. TITABOR, DISTRICT- JORHAT, ASSAM. PIN-  
785630.

VERSUS

THE STATE OF ASSAM AND ORS  
REPRESENTED BY THE CHIEF SECRETARY TO THE GOVERNMENT OF  
ASSAM, DISPUR, GUWAHATI-6.

2:THE PRINCIPAL SECRETARY TO THE GOVERNMENT OF ASSAM  
HEALTH AND FAMILY WELFARE DEPARTMENT  
DISPUR  
GUWAHATI-6.

3:THE DIRECTOR OF HEALTH SERVICES  
ASSAM  
HENGRABARI  
GUWAHATI.

4:THE JOINT DIRECTOR OF HEALTH SERVICES  
JORHAT  
ASSAM.

5:THE ACCOUNTANT GENERAL A AND E  
MAIDAMGAON  
BELTOLA  
GUWAHATI-29

**Advocate for the Petitioner : MR. M DUTTA, S DAS**

**Advocate for the Respondent : GA, ASSAM, SC, AG,SC, HEALTH**

**BEFORE  
HONOURABLE MR. JUSTICE SOUMITRA SAIKIA**

**ORDER**

**Date : --28.11.2025**

Heard Mr. M. Dutta, learned counsel for the petitioner. Also heard Ms. M. Kalita, learned, learned Government Advocate for the respondent No. 1, Ms. S. Sarma, learned Standing Counsel, Health Department and Ms. R. Bora, learned Standing Counsel for the Account General.

2. Pursuant to the last order date, the learned Standing Counsel for the Health Department has placed before this Court the communication issued by the Joint Director Secretary of the Government of Assam Health and Family Welfare Department where it is mentioned that the Service Books of the Gazetted Officer including doctors are maintained by the Officer of the Accountant General (A&E), Assam.

3. The submissions however, is countered by the Standing Counsel, Accountant General, who submits that Service Books are not maintained by the Accountant General. He has referred to the reply given in the RTI to the writ petitioner, which is enclosed as Annexure 8.

Be that as it may, this Court permits both the learned Standing Counsel as well

as the learned Accountant General to complete their instructions and apprise the Court within 1 (one) week from today.

4. List the matter again on 12.12.2025.

**JUDGE**

**Comparing Assistant**