

GAHC010212492022



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : W.P.(Crl.)/37/2022**

JOYDEB DAS  
S/O LATE KARUNAMOY DAS,  
HOUSE NO. 16 AMBARI FATASHIL, KUSHAL KONWAR ROAD, NEAR  
MAYUR KRISHNA CINEMA HALL, GUWAHATI, 781025, ASSAM

VERSUS

THE STATE OF ASSAM AND 7 ORS  
REPRESENTED BY THE SECRETARY TO THE GOVT. OF ASSAM, HOME AND  
POLITICAL DEPARTMENT, GOVT. OF ASSAM, ASSAM SECRETARIATE,  
DISPUR , GUWAHATI 05

2:THE DIRECTOR GENERAL OF POLICE  
ASSAM POLICE HEADQUATER  
ULUBARI  
GUWAHATI 781007

3:THE ADDITIONAL DGP  
BI (EO)  
SRIMANTAPUR CHILARAI NAGAR  
GUWAHATI 07

4:SHYAMAL BANIA  
INSPECTOR OF POLICE  
BI(EO) SRIMANTAPUR CHILARAI NAGAR  
GUWAHATI 07

5:DEPUTY DIRECTOR

FOOD AND CIVIL SUPPLIES AND CONSUMER AFFAIRS  
DC OFFICE  
SONITPUR

TEZPUR

6:AREA INSPECTOR  
FOOD AND CIVIL SUPPLIES AND CONSUMER AFFAIRS  
DC OFFICE  
SONITPUR  
TEZPUR

7:CENTRAL BUREUA OF INVESTIGATION  
LODHI ROAD  
NEW DELHI 110003  
REPRESENTED BY ITS DIRECTOR.

8:VIJAY KUMAR NANDA  
S/O MULKA RAJ NANDA

RESIDENT OF GAHAM NAGAR  
MAZGAON  
NEAR B.ED COLLEGE  
PO NIKAMUL  
PS TEZPUR  
DIST SONITPUR  
ASSA

**Advocate for the Petitioner** : MR. A BHATTACHARYA, MR. R K D CHOUDHURY,MR. S BIKASH,MS. L DEVI,MS. K MALAKAR,MS P BORA,MS P DUTTA,MR. A BHATTACHARJEE

**Advocate for the Respondent** : GA, ASSAM, MS. U NANDA (R-8),MS A BORAH,MR. S C BISWAS (R-8),MR P KATAKI (R-8),MR D KALITA (R-4),MS. S KAKATI (R-4),MR. S BORTHAKUR (R-4),SC, CBI

**BEFORE**  
**HONOURABLE MR. JUSTICE SANJEEV KUMAR SHARMA**

**ORDER**

**Date : 05.01.2026**

Heard Mr. R.K. D. Choudhury, learned counsel for the petitioner.

It is submitted by Mr. Choudhury that amended application with regard to the cause title have already been filed.

It is directed that the designation of the respondent No.7 as appearing in the instant petition be directed as Central Bureau of Investigation instead of Director General CBI.

The Registry is directed to make necessary corrections in the cause-title.

All the respondents are represented by their engaged counsels.

List this matter for admission on 02.03.2026.

**JUDGE**

**Comparing Assistant**