

GAHC010200932023



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : MACApp./354/2023**

THE NEW INDIA ASSURANCE CO. LTD.  
A COMPANY REGISTERED UNDER THE COMPANIES ACT, 1956. REP. BY ITS  
REGIONAL MANAGER, G.S. ROAD, GUWAHATI- 7.

VERSUS

KALPANA NATH AND 6 ORS.  
W/O LATE KAMAL NATH,  
VILL.- GALIA, P.O.- GALIA, P.S.- BARPETA, DIST.- BARPETA, ASSAM-  
781352.

2:KRISHNAMANI NATH  
S/O LATE KAMAL NATH

VILL.- GALIA  
P.O.- GALIA  
P.S.- BARPETA  
DIST.- BARPETA  
ASSAM- 781352.

3:BHARGAB NATH  
S/O LATE KAMAL NATH

VILL.- GALIA  
P.O.- GALIA  
P.S.- BARPETA  
DIST.- BARPETA  
ASSAM- 781352.

4:PRAMILA NATH  
W/O BHABEN NATH

VILL.- GALIA  
P.O.- GALIA  
P.S.- BARPETA  
DIST.- BARPETA  
ASSAM- 781352.

5:BHABEN NATH  
S/O HARORAM NATH

VILL.- GALIA  
P.O.- GALIA  
P.S.- BARPETA  
DIST.- BARPETA  
ASSAM- 781352.

6:GOPAL SINGH  
S/O LATE SHEW SINGH

R/O HOWLY TOWN  
WARD NO. 1  
P.O.- HOWLY  
P.S.- HOWLY  
DIST.- BARPETA  
ASSAM- 781316.

7:KAILASH PATHAK  
S/O LATE BHATHIAL PATHAK

VILL.- BENNIBARI  
P.O.- HOWLY  
P.S.- GABARDHANA  
DIST.- BAKSA(BTR)  
ASSAM- 781316

**Advocate for the Petitioner** : MR B ACHARYYA, MR. A ACHARYA

**Advocate for the Respondent** : MR. R K AGARWALA (R-1,3,4), MS. R CHOUDHURY (r-1 to 4),MS F N ZAMAN (r-1 to 4),MR. A HUSSAIN (r-6,7),MR A CHOUDHURY (R-1,3,4),MS. D KALITA (R-1,3,4)

With  
I.A.(Civil) Case No. 2978/2023  
In

MACApp. Case No. 354/2023

**BEFORE  
HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA**

**ORDER**

**22.01.2026**

- 1.** Heard Mr. A. Acharya, the learned counsel for the appellant.
- 2.** None is present for the respondent's side.
- 3.** On perusal of the records, it appears that on 02.02.2025, this matter was heard by a co-ordinate bench of this court, though the matter is not shown as part-heard, however, as none has appeared for the respondents today, this court is inclined to adjourn this matter today.
- 4.** Let this matter be listed again on 12<sup>th</sup> February, 2026.

**JUDGE**

**Comparing Assistant**