

GAHC010192842024



undefined

**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/5045/2024**

DR. MD YAMIN HASSAN  
S/O- LATE EMDADUL HAQUE,  
R/O. COLLEGE NAGAR,  
P.O. AND P.S.- MANKACHAR,  
DISTRICT- SOUTH SALMARA MANKACHAR,  
ASSAM.

VERSUS

THE STATE OF ASSAM AND 5 ORS  
THROUGH THE COMMISSIONER AND SECRETARY,  
TO THE GOVERNMENT OF ASSAM,  
HIGHER EDUCATION DEPARTMENT,  
DISPUR, GUWAHATI- 781006.

2:THE DIRECTOR OF HIGHER EDUCATION  
ASSAM  
KAHILIPARA  
GUWAHATI- 781019.

3:THE UNIVERSITY GRANT COMMISSION  
REPRESENTED BY ITS SECRETARY

BAHADUR SHAH JAFAR MARG

NEW DELHI- 110002.

4:THE GOVERNING BODY

REPRESENTED BY ITS PRESIDENT

MANKACHAR COLLEGE

P.O. AND P.S.- MANKACHAR

DISTRICT- SOUTH SALMARA MANKACHAR

ASSAM

PIN CODE- 783131.

5:THE SELECTION COMMITTEE FOR SELECTION OF PRINCIPAL  
MANKACHAR COLLEGE  
REPRESENTED BY ITS CHAIRMAN CUM VICE CHANCELLOR

GAUHATI UNIVERSITY

P.O. AND P.S.- MANKACHAR

DISTRICT- SOUTH SALMARA MANKACHAR

ASSAM

PIN- 783131.

6:DR AZIBUR RAHMAN  
HEAD OF THE DEPARTMENT  
ECONOMICS  
DOOMDOOMA COLLEGE  
S/O- LATE MAKRAM ALI  
R/O- TAPUBON  
P.O.- RUPAISIDING  
DISTRICT- TINSUKIA  
ASSAM

**Advocate for the Petitioner** : MR I HASSAN,

**Advocate for the Respondent** : SC, HIGHER EDU, MD I H LASKAR (R-4),MR. M AHMED(R-4),SC, G U,SC, U G C

**BEFORE**  
**HON'BLE MR. JUSTICE ROBIN PHUKAN**

**ORDER**

**18.11.2024**

Heard Mr. I. Hassan, learned counsel for the petitioner. Also heard Mr. S. Bhuyan,

learned standing counsel, Higher Education Department, appearing for respondent Nos.1 and 2; Mr. R. Bhuyan, learned counsel appearing for the respondent No.3; Mr. A. Dey, learned counsel appearing on behalf of Mr. P.J. Phukan, learned counsel for the respondent No.5 and Mr. M. Ahmed, learned counsel for the respondent No.6.

Mr. Hassan, learned counsel for the petitioner submits that service upon all the respondents is completed and the matter may be listed for admission hearing.

Prayer is accordingly allowed.

Registry shall list the matter for admission hearing on 06.12.2024.

**Sd/- *Robin Phukan***  
**JUDGE**

**Comparing Assistant**