

GAHC010165492025



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/5089/2025

DAMBARUDHAR PHUKAN AND 8 ORS.
S/O- LATE SIDANANDA PHUKAN, R/O- VILL.- JAPJUG, DIST. LAKHIMPUR,
PIN- 784162.

2: BIKASH DUTTA
S/O- GULUK DUTTA
R/O- VILL.- DEULIAGAON
GHILAMARA
DIST. LAKHIMPUR
PIN- 787053.

3: ABHIJIT DAS
S/O- SUREN DAS
R/O- VILL.- MANIKCHUK
DHAKUAKHANA PART-I
DIST. LAKHIMPUR
PIN- 787055.

4: BISWAJIT BORUAH
S/O- KHAGENDRA NATH BARUAH
R/O- VILL.- KONWARGAON
DHAKUAKHANA PART-I
DIST. LAKHIMPUR
PIN- 787055.

5: JYOTISH KALITA
S/O- JAYAGESWAR KALITA
R/O- VILL.- PANIGAON
SOLAIGAON
DIST. LAKHIMPUR
PIN- 787052.

6: MALABIKA BORAH
W/O- MOHENDRA BORAH

R/O- MAKARI
WARD NO. 3
NORTH LAKHIMPUR
DIST. LAKHIMPUR
PIN- 787001.

7: RAJU SARMAH
S/O- SOVAN CHANDRA SARMAH
R/O- 2 NO. HARMUTI
DIKRONG
DIST. LAKHIMPUR
PIN- 784162.

8: TUTU DUTTA
D/O- DIGEN DUTTA
R/O- VILL.- UJANI JALBHARI
DIST. LAKHIMPUR
PIN- 787055.

9: ANOWAR HUSSAIN
S/O- RUHUL AMIN
R/O- BAGALIJAN
NORTH LAKHIMPUR
DIST. LAKHIMPUR
PIN- 787031

VERSUS

THE STATE OF ASSAMA AND 3 ORS
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM, ELEMENTARY EDUCATION DEPARTMENT,
DISPUR, GUWAHATI-06.

2:THE DIRECTOR OF ELEMENTARY EDUCATION
ASSAM
KAHILIPARA
GUWAHATI-19.

3:THE DISTRICT ELEMENTARY EDUCATION OFFICER
LAKHIMPUR
DIST- NORTH LAKHIMPUR
PIN- 787001.

4:THE TREASURY OFFICER
LAKHIMPUR
PIN- 787001

Advocate for the Petitioner : M SARMAH, MR. S D ROY,A DAS

Advocate for the Respondent : SC, ELEM. EDU, SC, FINANCE

**BEFORE
HONOURABLE MRS. JUSTICE SHAMIMA JAHAN**

ORDER

Date : 17.03.2026

Heard Mr. M. Sarmah, learned Counsel for the petitioner and Mr. A. Phukan, learned Standing Counsel for Elementary Education.

It has been agreed to by the parties that matter may be sent for Mediation.

The same is allowed.

The case is referred to Gauhati High Court, Mediation Center, who will fix up a date and call the parties and after conclusion of the mediation will file the report and the same be produced before this Court.

List this matter after the report is prepared, preferably within a period of 2 months.

Comparing Assistant