

GAHC010181392021



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/5827/2021

CHANDRA PRABHA BORA
W/O- NIRAN BORA, VILL- TERABHARI, P.O. BANGALCHUK, P.S. NORTH
LAKHIMPUR, DIST.- NORTH LAKHIMPUR, PIN- 787052, ASSAM

VERSUS

THE STATE OF ASSAM AND 5 ORS
REP. BY THE COMM. AND SECY. TO THE GOVT. OF ASSAM, EDUCATION
(ELEMENTARY) DEPTT., DISPUR, GHY-06

2:THE DIRECTOR OF ELEMENTARY EDUCATION
ASSAM
KAHILIPARA
GHY-19

3:THE DISTRICT ELEMENTARY EDUCATION OFFICER (DEEO)
DIST.- NORTH LAKHIMPUR
DIST.- PIN- 787050

4:THE BLOCK ELEMENTARY EDUCATION OFFICER
LAKHIMPUR
DISTRICT
PIN- 787051
ASSAM

5:THE BLOCK ELEMENTARY EDUCATION OFFICER
NOWBOICHA
DIST.- NORTH LAKHIMPUR
PIN- 787052
ASSAM

6:DY. INSPECTOR OF SCHOOLS
NORTH LAKHIMPUR
ASSAM

PIN- 78705

Advocate for the Petitioner : MR. A DEKA,

Advocate for the Respondent : SC, ELEM. EDU,

Linked Case : **WP(C)/5222/2021**

JANMONI BORA AND ANR
W/O KUMUD SAIKIA
VILL-BAPAKHAT
P.O.-PHUKANARHAT
P.S.-PANIGAON
DIST-NORTH LAKHIMPUR
PIN-787052
ASSAM

2: ARUN HAZARIKA
S/O LATE BOPA RAM HAZARIKA
VILL-RATANPUR
P.O.-BOGINADI
P.S.-BOGINADI
DIST-NORTH LAKHIMPUR
PIN-787051
ASSAM

VERSUS

THE STATE OF ASSAM AND 5 ORS
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM
EDUCATION (ELEMENTARY) DEPARTMENT
DISPUR
GUWAHATI-781006

2:THE DIRECTOR OF ELEMENTARY EDUCATION
ASSAM
KAHILIPARA
GUWAHATI-781019

3:THE DISTRICT ELEMENTARY EDUCATION OFFICER (DEEO)
DISTRICT-NORTH LAKHIMPUR
DISTRICT.PIN-787050

4:THE BLOCK ELEMENTARY EDUCATION OFFICER
LAKHIMPUR

DIST. PIN-787051
ASSAM

5:THE BLOCK ELEMENTARY EDUCATION OFFICER
NOWBOICHA
DIST-NORTH LAKHIMPUR
PIN-787052
ASSAM

6:DEPUTY INSPECTOR OF SCHOOLS
NORTH LAKHIMPUR
ASSAM
PIN-787050

Advocate for : MR. A DEKA
Advocate for : SC
ELEM. EDU appearing for THE STATE OF ASSAM AND 5 ORS

**BEFORE
HONOURABLE MR. JUSTICE NELSON SAILO**

ORDER

Date : 08-01-2026

Ms. N Phukan, learned Standing Counsel, Elementary Education Department submits that she will be filing counter-affidavit on behalf of the Department within the course of the day.

Such being the submission, let the matters be listed on 17.02.2026.

JUDGE

Comparing Assistant