

GAHC010146912022



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/4854/2022

NETTYANAND GOGAI AND 4 ORS.
S/O- ROCHING KUMAR GOGAI, A RESIDENT OF VILL. JOYTINAGAR, P.O.-
ARADHAI, P.S.- DHEMAJI, DIST.- DHEMAJI, ASSAM.

2: SURAJ CHUTIA
S/O- LATE POWARAM CHUTIA
A RESIDENT OF VILL.- GELUWA
P.O.- KULAJAN
P.S. SILAPATHAR
DIST- DHEMAJI
ASSAM.

3: MONUJ SONWAL
S/O- PUNARAM SONWAL
A RESIDENT OF VILL. NO. 2 SILAGAON
P.O. SILBALI
P.S. SILAPATHAR
DIST- DHEMAJI
ASSAM.

4: JYOTI PRASAD GOGOI
S/O- BUDHERWAR GOGOI
A RESIDENT OF VILL.- SILAPATHAR BAMUNGAON
P.O. AND P.S. SILAPATHAR
DIST- DHEMAJI
ASSAM.

5: NIREN BORI
S/O- LATE BRAHMANANDA BORI
A RESIDENT OF VILL.- KANGKAN NAGAR
P.O. AND P.S. SILAPATHAR
DIST- DHEMAJI
ASSAM

VERSUS

THE STATE OF ASSAM AND 5 ORS.
TO BE REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM, EDUCATION ELEMENTARY DEPARTMENT,
DISPUR, GUWAHATI-6.

2:THE SARBA SIKSHA ABHIJAN
ASSAM
TO BE REPRESENTED BY THE MISSION DIRECTOR
KAHILIPARA
GUWAHATI-19.

3:THE DIRECTOR
ELEMENTARY EDUCATION
ASSAM
KAHILIPARA
GUWAHATI-19.

4:THE DISTRICT ELEMENTARY EDUCATION OFFICER
DHEMAJI
DIST.- DHEMAJI
ASSAM.

5:THE DISTRICT LEVEL SCRUTINY COMMITTEE FOR ELEMENTARY
EDUCATION
DHEMAJI
DIST.- DHEMAJI
ASSAM. TO BE REPRESENTED BY ITS CHAIRMAN-CUM- DEPUTY
COMMISSIONER
DHEMAJI
DIST.- DHEMAJI
ASSAM.

6:THE STATE LEVEL SCRUTINY COMMITTEE
ASSAM
TO BE REPRESENTED BY ITS CHAIRMAN-CUM-THE DIRECTOR
ELEMENTARY EDUCATION
ASSAM
KAHILIPARA-19

Advocate for the Petitioner : MR. A R BHUYAN, N ISLAM,MR. M A I HUSSAIN

Advocate for the Respondent : SC, ELEM. EDU, SC, SSA,GA, ASSAM

**BEFORE
HONOURABLE MRS. JUSTICE SHAMIMA JAHAN**

ORDER

26.03.2026

Heard Mr. A. R. Bhuyan, learned counsel for the petitioners as well as all the respondents.

As agreed to by the parties, the instant case is sent for mediation to the Gauhati High Court Mediation Centre, who would appoint a mediator to hear the matter, prepare a report and submit the same before this Court.

The mediator is directed to prepare the report preferably within a period of 1 (one) month.

List this matter thereafter.

JUDGE

Comparing Assistant