

GAHC010142462025



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : Crl.Pet./761/2025**

PAVNEET GULATI  
R/O HOUSE NO. 330, BLOCK E, RANJIT AVENUE, AMRITSAR, PUNJAB-  
143001.

VERSUS

THE STATE OF ASSAM AND 2 ORS.  
REP BY THE LEARNED PP, ASSAM

2:OFFICER IN CHARGE/ INVESTIGATING OFFICER  
CID  
PS. ULUBARI  
GUWAHATI  
ASSAM

3:C I D  
ASSAM  
THROUGH THE DEPUTY SUPERINTENDENT OF POLICE  
CID ASSAM  
ULUBARI  
GUWAHATI  
ASSAM

4:KAMAL SABHARWAL  
DIRECTOR AND AUTHORISED REPRESENTATIVE OF SABHARWAL  
TRADING INDIA PVT. LTD. HAVING OFFICE AT 6779 JC-33 SHYAMJI MAL  
LANE  
NABI KARIM PAHARGANJ  
DELHI- 110055.

5:MOHIT KALRA  
R/O 5 CHERRY LANE  
CHINNAR DRIVE  
DLF CHATTARPUR

NEW DELHI- 110074.

6:RAJINDER SHARMA  
R/O E 1/40  
ASHOKE VIHAR  
PHASE-II  
NEW DELHI-110052

**Advocate for the Petitioner** : MR. S P SHARMA, MR. K N CHOUDHURY,S DAS,N R  
SARMAH,K AHMED

**Advocate for the Respondent** : PP, ASSAM, MR. M MORE (R4-R6),MS. N CHOUDHURY (R4-  
R6),MR. A K BHUYAN (R4-R6)

Linked Case : I.A.(Crl.)/839/2025

KAMAL SABHARWAL  
DIRECTOR AND AUTHORISED REPRESENTATIVE OF SABHARWAL  
TRADING INDIA PVT. LTD. HAVING ITS OFFICE AT 6779 JC 33  
SHYAMJI MAL LANE NABI KARIM PAHARGANJ  
NEW DELHI 110055

2: MOHIT KALRA  
5 CHERRY LANE CHINNAR DRIVE  
DLF CHATTARPUR  
NEW DELHI 110074

3: RAJINDER SHARMA  
E1/40  
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PHASE II  
NEW DELHI 110052  
VERSUS

THE STATE OF ASSAM AND ORS  
REP BY PP ASSAM

2:OFFICER IN CHARGE / INVESTIGATION OFFICER

CID  
PS ULUBARI GUWAHATI ASSAM

3:CID  
ASSAM  
THROUGH THE DEPUTY SUPERINTENDENT OF POLICE  
CID ASSAM  
ULUBARI

GUWAHATI

4:PAVNEET GULATI  
RESIDENT OF HOUSE NO. 330  
BLOCK E  
RANJIT AVENUE  
AMRITSAR  
PUNJAB 143001

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Advocate for : MR. A K BHUYAN  
Advocate for : PP  
ASSAM appearing for THE STATE OF ASSAM AND ORS

**BEFORE**  
**HONOURABLE MR. JUSTICE SANJEEV KUMAR SHARMA**

**ORDER**

**Date : 05.02.2026**

On the request of Mr. E. Ahmed, learned counsel for the petitioner with the consent of other side, case is adjourned for the day.

List the matter on **10.02.2026**.

**JUDGE**

**Comparing Assistant**