

GAHC010142362021



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : PIL/57/2021**

CHIRIYAKHANA PATH NAGARIK SANGSHTA  
REPRESENTED BY ITS PRESIDENT HAVING ITS OFFICE AT HOUSE NO. 3,  
PALASHPATH, SENDURIALI, P.O. ZOO ROAD, GUWAHATI 24, ASSAM.

VERSUS

THE STATE OF ASSAM AND 5 ORS. B  
THROUGH ITS SECY., URBAN DEVELOPMENT DEPTT., GOVT. OF ASSAM  
JANATA BHAVAN, 1ST FLOOR, D BLOCK DISPUR, GUWAHATI 06, ASSAM.

2:THE SECY. TO THE GOVT. OF ASSAM  
PUBLIC HEALTH ENGINEERING DEPTT.  
ASSAM SECRETARIAT  
DISPUR  
GUWAHATI 781006

3:GUWAHATI METROPOLITAN DEVELOPMENT AUTHORITY  
THROUGH CHIEF EXECUTIVE OFFICER  
NEAR GUWAHATI MEDICAL COLLEGE  
GUWAHATI 781001

4:THE COMMISSIONER  
GUWAHATI MUNICIPAL CORPORATION PANBAZAR  
GUWAHATI 781001

5:THE MANAGING DIRECTOR  
GUWAHATI METROPOLITAN DRINKING WATER AND SEWERAGE BOARD  
1ST FLOOR  
TRIPTI TOWERS GANESHGURI  
GUWAHATI 781005

6:THE CHAIRMAN  
CENTRAL GROUND WATER BOARD (CGWB) MINISTRY OF JAL SHAKTI  
DEPTT. OF WATER RESOURCES

RIVER DEVELOPMENT AND GANGA REJUVENATION  
GOVT. OF INDIA  
BHUJAL BHAWAN  
NH-IV  
FARIDABAD 12100

**Advocate for the Petitioner** : MR. A PHUKAN

**Advocate for the Respondent** : GA, ASSAM

**BEFORE**  
**HONOURABLE MR. JUSTICE N. KOTISWAR SINGH**  
**HONOURABLE MRS. JUSTICE MALASRI NANDI**

**ORDER**

**Date : 27.10.2021**  
*(N.K. Singh, J)*

Heard Mr. A. Phukan, learned counsel for the Chiriyakhana Path Jyestho Nagarik Sangshta, the petitioner and Mr. S. P. Sarma, learned counsel for the respondent No. 2. Also heard Mr. S. Bora, learned counsel for the respondent Nos. 3, 4 and 5 and Ms. M. Bhattacharjee, learned counsel for the respondent No. 1.

Mr. Bora, learned counsel for the respondent Nos. 3, 4 & 5 seeks 2 (two) weeks' time to file affidavit-in-opposition.

Mr. Sarma, learned counsel for the respondent No. 2, also seeks 2 (two) weeks' time to file affidavit.

Learned counsel for the petitioner shall furnish extra copies to the learned counsel for the respondents.

As regards the respondent No. 6, await service report.

List this matter on **25.11.2021**.

**JUDGE**

**JUDGE**

**Comparing Assistant**