

GAHC010142122025



THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/3677/2025

DHIREN CHANDRA DAS
S/O- SANTA RAM DAS,
R/O- HENGRABARI, BORBARI, H.NO-45, USHA NAGAR, PRAGATI PATH,
P.O- HENGRABARI, P.S- DISPUR, DIST- KAMRUP METRO, ASSAM

VERSUS

THE STATE OF ASSAM AND 5 OTHERS
REP BY THE SPECIAL SECRETARY TO THE GOVT OF ASSAM, PUBLIC
HEALTH ENGINEERING DEPARTMENT, GUWAHATI, ASSAM

2:THE SECRETARY
TO THE GOVT OF ASSAM
PUBLIC HEALTH ENGINEERING DEPARTMENT
GUWAHATI-06
ASSAM

3:THE CHIEF ENGINEER
PUBLIC HEALTH ENGINEERING DEPTT.

HENGRABARI
ASSAM
GHY-781036.

4:THE SUPERINTENDING ENGINEER
PUBLIC HEALTH ENGINEERING DEPARTMENT
QUALITY CONTROL CIRCLE
GUWAHATI
KAMRUP(M)
ASSAM

5:THE EXECUTIVE ENGINEER

PUBLIC HEALTH ENGINEERING DEPARTMENT
GUWAHATI DIVISION NO-1
GUWAHATI-21
KAMRUP(M)
ASSAM

6:NABA KUMAR MEDHI
SR. ASSISTANT

O/O THE CHIEF ENGINEER
PHE
WATER
ASSAM
HENGRABARI
GUWAHATI-3

Advocate for the Petitioner : MR. J I BORBHUIYA, MR. L MOHAN, MR. K H CHOUDHURY

Advocate for the Respondent : SC, P H E,

BEFORE
DEPUTY REGISTRAR (BENCH) - MR. SAPTARSHI DAS

ORDER

Date : 13.03.2026

Case taken up before the Lawazima Court.

Learned counsel Mr. A. Hossain appears on behalf of Mr. J.I. Borbhuiya, learned counsel for the petitioner. Heard.

Perused the records.

Perusal of the instant case record reveals that notice was issued to the respondent No. 6 by way of registered post with A/D mode on 18.07.2025.

But so far, neither the A/D card nor any un-served notice has been received by the Registry. Besides the aforesaid, it appears that the postal track consignment details regarding the aforesaid notice issued to the respondent No. 6 has been generated by the concerned section and tagged with the case record at **Flag-'TC'**. The said report shows the status as follows:- **"Article Not Booked"**.

In view of the above, this Lawazima Court is of the view that the petitioner may be

required to take fresh steps for service of notice upon the respondent No. 6.

Further, it appears that petitioner has made a mention before the Hon'ble Court for urgent listing of the instant matter, which has been allowed by the Hon'ble Court for 16.03.2026. Pursuant to the above, the matter is laid before the Hon'ble Court.

Deputy Registrar (Bench)

Comparing Assistant