

GAHC010112852023



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : MACApp./251/2025**

NEW INDIA ASSURANCE COMPANY LTD.  
A CENTRAL GOVT. UNDERTAKING HAVING ITS REGIONAL OFFICE AT  
GUWAHATI, STARCITY COMPLEX, GS ROAD, LACHITNAGAR, GUWAHATI  
781007, REPRESENTED BY THE MANAGER, GAUHATI REGIONAL  
OFFICE,LACHIT NAGAR, GUWAHATI 781007

VERSUS

KRISHNA BORAH AND 3 ORS. A  
W/O LATE BIJOY BORAH, RESIDENT OF NO. 1 LAZUM THERMAL ROAD,  
PO AND PS MARGHERITA, DIST TINSUKIA, ASSAM 786181

2:SRI SUSHIL KALITA  
S/O LATE DHARMESWAR KALITA  
RESIDENT OF ST. JAMES SCHOOL MARGHERITA  
PO AND PS MARGHERITA  
DIST TINSUKIA  
ASSAM 786181

3:SRI SUREN CHAW  
S/O SRI CHAHARAI CHAW

RESIDENT OF SUKHANPUKHURI TINGRAI  
PO TINGRAI  
PS DIGBOI  
DIST TINSUKIA  
ASSAM 78617

**Advocate for the Petitioner** : MS. R D MOZUMDAR, MS. C MOZUMDAR,MR. S P SHARMA

**Advocate for the Respondent** : MR H AGARWAL (R-1), MS M ZOMUANPUII(R-1),MR J SINGH(R-1),MS S JAIN(R-1),MR. A BORO (R3)

Linked Case : I.A.(Civil)/3738/2025

KRISHNA BORAH ALIAS KRISHNA BARUAH AND 3 ORS.  
W/O LATE BIJOY BORAH  
RESIDENT OF C/O BHARAT BARUAH  
NEAR GOVT. BB HIGHER SECONDARY SCHOOL  
NEW AMOLAPATTY  
GOLAGHAT  
DIST GOLAGHAT  
ASSAM  
785621

VERSUS

NEW INDIA ASSURANCE COMPANY LTD.  
A CENTRAL GOVT. UNDERTAKING HAVING ITS REGIONAL OFFICE AT  
GUWAHATI  
STARCITY COMPLEX  
GS ROAD  
LACHITNAGAR  
GUWAHATI 781007  
REPRESENTED BY THE MANAGER  
GAUHATI REGIONAL OFFICE  
LACHIT NAGAR  
GUWAHATI 781007

2:SUSHIL KALITA  
S/O LATE DHARMESWAR KALITA  
R/O ST. JAMES SCHOOL MARGHERITA  
P.O. AND P.S.- MARGHERITA  
DIST- TINSUKIA  
ASSAM  
PIN-786181

3:SUREN CHAW  
S/O SRI CHAHARAI CHAW  
R/O SUKHANPUKHURI  
TINGRAI  
P.O.- TINGRAI  
P.S.- DIGBOI  
DIST- TINSUKIA  
ASSAM

PIN-786171

4:AGNU SAUTAL  
S/O SRI CHURU SAUTAL  
R/O TINGRAI NO. 2  
P.O.- TINGRAI  
P.S.- DIGBOI  
DIST- TINSUKIA  
ASSAM  
PIN-786171

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Advocate for : MR. B D KONWAR SR. ADV.  
Advocate for : MS. R D MOZUMDAR appearing for NEW INDIA ASSURANCE  
COMPANY LTD.

**BEFORE**  
**HON'BLE MRS. JUSTICE MITALI THAKURIA**

**ORDER**

**06-01-2026**

At the request made by the learned counsel for both sides, list the matter  
on **12.02.2026**.

**JUDGE**

**Comparing Assistant**