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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : MACApp./290/2022

DHIRENDRA NATH RAY
S/O LATE BIRENDRA NATH RAY
RESIDENT OF VILLAGE KALAPANI, PO DEVKATANAGAR, PS JALUKBARI,
DIST KAMRUP M ASSAM, GUWAHATI 12, PERMANENT RESIDENT OF
VILLAGE KAIMARI PART 7, PS GOLAKGANJ, DIST DHUBRI, ASSAM

VERSUS

THE ORIENTAL INSURANCE COMPANY LTD. AND 2 ORS.
REPRESENTED BY ITS REGIONAL MANAGER O ORIENTAL INSURANCE
CO. LTD. , OFFICE SITUATED AT GODREJ BUILDING, GS ROAD, OPP.
FLYOVER BRIDGE, MANIPURI RAJBARI, ULUBARI, KAMRUP M GUWAHATI
7

2:MD. RAFIKUL SHEIKH
S/O MD. BELUDDIN SHEIKH
RESIDENT OF VILLAGE LALKURA PART 2
PO SHAHEBGANJ
PS GAURIPUR
DIST DHUBRI
ASSAM 783331

3:SRI BIJOY CHANDRA PAUL
S/O LATE BADAN CHANDRA PAUL

RESIDENT OF VILLAGE KAIMARI PART 5
PO KAIMARI
PS GOLAKGANJ
DIST DHUBRI
ASSAM 78333

Advocate for the Petitioner : MR I HAQUE,

Advocate for the Respondent : MS. R D MOZUMDAR, MR. S P SHARMA, MS. C MOZUMDAR

Linked Case : MACApp./484/2022

ORIENTAL INSURANCE COMPANY LTD.
(A CENTRAL GOVT. UNDERTAKING) HAVING ITS REGIONAL OFFICE AT
GUWAHATI
G.S. ROAD
ULUBARI
GUWAHATI-781007 REPRESENTED BY THE DEPUTY MANAGER
GAUHATI REGIONAL OFFICE
ULUBARI
GUWAHATI-781005.

VERSUS

DHIRENDRA NATH RAY AND 2 ORS.
S/O- LATE BIRENDRA NATH RAY
R/O- VILL.- KALAPANI
P.O. DEVKATANAGAR
P.S. JALUKBARI
DIST. KAMRUP(M)
ASSAM
PIN- 781012 AND PERMANENT ADDRESS- VILL.- KAIMARI PART-7
P.O. AND P.S. GOLAKGANJ
DIST. DHUBRI
ASSAM
PIN- 783334.

2:MD. RAFIKUL SHEIKH
S/O- MD. BELUDDIN SHEIKH
R/O- VILL.- LALKURA PART-2
P.O. SHAHEBGANJ
P.S. GAURIPUR
DIST. DHUBRI
ASSAM
PIN- 783331.

3:BIJOY CHANDRA PAUL
S/O- LATE BADAN CHANDRA PAUL
R/O- VILL.- KAIMARI PART-5
P.O. KAIMARI
P.S. GOLAKGANJ
DIST. DHUBRI

ASSAM
PIN- 783335.

Advocate for : MS. R D MOZUMDAR
Advocate for : MR I HAQUE (r-1) appearing for DHIRENDRA NATH RAY AND 2
ORS.

BEFORE
HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA

ORDER

08.09.2026

- 1.** Heard Mr. I. Hoque, the learned counsel for the appellant.
- 2.** Due to paucity of time, this matter could not be taken up today.
- 3.** Hence, let this matter be listed on 24.09.2026.

JUDGE

Comparing Assistant