

GAHC010095722024



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/2717/2024**

ALL ASSAM KOCH ASSOCIATION AND ANR  
A REGISTERED SOCIETY UNDER THE SOCIETIES REGISTRATION ACT,  
1860 ITS HEAD OFFICE AT ADARSHA MANJURI GAON, P.O. BORKONA,  
DISTRICT- SOUTH SALMARA, ASSAM- 783131

2: PARIMAL KOCH  
SECRETARY  
ALL ASSAM KOCH ASSOCIATION  
SON OF LATE ROMAKANTA KOCH  
RESIDENT OF VILL. MILONPARA  
P.O. RAKHASINI  
GOALPARA  
ASSAM- 78310

VERSUS

THE STATE OF ASSAM AND 3 ORS  
REPRESENTED BY THE CHIEF SECRETARY TO THE GOVERNMENT OF  
ASSAM, DISPUR, GUWAHATI- 781006

2:THE PRINCIPAL SECRETARY TO THE GOVERNMENT OF ASSAM  
DEPARTMENT OF SOCIAL JUSTICE AND EMPOWERMENT  
DISPUR  
GUWAHATI- 781006

3:THE COMMISSIONER AND SECRETARY TO THE GOVERNMENT OF  
ASSAM  
DEPARTMENT OF SOCIAL JUSTICE AND EMPOWERMENT  
DISPUR  
GUWAHATI- 781006

4:THE ASSAM STATE BACKWARD CLASSES COMMISSION  
C/O- DEPARTMENT OF SOCIAL JUSTICE AND EMPOWERMENT  
DISPUR

GUWAHATI- 781006

5:DIRECTORATE OF SCHEDULED CASTE AND BACKWARD CLASSES  
LAST GATE  
BASISTHAPUR  
GUWAHATI  
ASSAM - 78100

**Advocate for the Petitioner** : MR. P MAHANTA, MS C DAS,MS. M BORGHAIN

**Advocate for the Respondent** : SC, WATER RESOURCE, MS. M BARMAN,GA, ASSAM,MR. C SHARMA,SC, SOCIAL JUSTICE AND EMPOWERMENT

**BEFORE**  
**HONOURABLE MR. JUSTICE MANISH CHOUDHURY**

**ORDER**

**Date : 14.09.2026**

Heard Mr. M. Sarma, learned counsel for the petitioners; Mr. J. Handique, learned Junior Government Advocate, Assam for the respondent no. 1; and Ms. P. Chakraborty, learned Standing Counsel, Social Justice and Empowerment Department for the respondent nos. 2 & 3.

Ms. Chakraborty has submitted that an affidavit-in-opposition on behalf of the respondent nos. 2 & 3 is going to be filed during the course of the day by serving a copy to the learned counsel for the petitioners.

The petitioners, if they want to file any reply affidavit to the affidavit-in-opposition filed by the respondent nos. 2 & 3, the same shall be filed within 2 [two] weeks' time.

List the case on 02.11.2026.

**JUDGE**

**Comparing Assistant**