

GAHC010088542025



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/2252/2025**

SRI RANJAN KUMAR DAS  
SO LATE UMESH CHANDRA DAS  
R/O HOUSE NO. 111/D, DR. B.K. KAKATI ROAD, ULUBARI GUWAHATI  
781007 DISTRICT KAMRUP (M), ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.  
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE  
GOVERNMENT OF ASSAM, FISHERY DEPARTMENT, DISPUR, GUWAHATI,  
PIN-781006, KAMRUP(M) DISTRICT, ASSAM

2:THE CHAIRMAN  
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD  
V.I.P ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036  
KAMRUP(M) DISTRICT  
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED  
REPRESENTED BY ITS MANAGING DIRECTOR  
VIP ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036 KAMRUP(M) DISTRICT  
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY  
TO THE GOVERNMENT OF ASSAM  
FINANCE DEPARTMENT

DISPUR  
GUWAHATI-78100

**Advocate for the Petitioner** : MR. S K GOSWAMI, MR. R SHARMA,MR. B K GOSWAMI

**Advocate for the Respondent** : GA, ASSAM, SC, FINANCE,SC, FISHERY

Linked Case : WP(C)/2255/2025

SRI TARINI DEKA  
S/O DAYARAM DEKA  
R/O GANESH MANDIR PATH  
NOONMATI  
GUWAHATI- 781020 DISTRICT KAMRUP (M)  
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.  
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE  
GOVERNMENT OF ASSAM  
FISHERY DEPARTMENT  
DISPUR  
GUWAHATI  
PIN-781006  
KAMRUP(M) DISTRICT  
ASSAM

2:THE CHAIRMAN  
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD  
V.I.P ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036  
KAMRUP(M) DISTRICT  
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED  
REPRESENTED BY ITS MANAGING DIRECTOR  
VIP ROAD  
CHACHAL  
GUWAHATI

PIN- 781036 KAMRUP(M) DISTRICT  
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY  
TO THE GOVERNMENT OF ASSAM  
FINANCE DEPARTMENT. DISPUR  
GUWAHATI-781006

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Advocate for : MR. S K GOSWAMI  
Advocate for : GA  
ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

Linked Case : WP(C)/2253/2025

SRI DEVA BARMAN  
S/O LATE JADAB CHANDRA BARMAN R/O RAM DHENU PATH  
VIP ROAD  
AMARTAL  
SIXMILE  
GUWAHATI-781022 DISTRICT- KAMRUP(M)  
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.  
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE  
GOVERNMENT OF ASSAM  
FISHERY DEPARTMENT  
DISPUR  
GUWAHATI  
PIN-781006  
KAMRUP(M) DISTRICT  
ASSAM

2:THE CHAIRMAN  
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD  
V.I.P ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036  
KAMRUP(M) DISTRICT  
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED  
REPRESENTED BY ITS MANAGING DIRECTOR

VIP ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036 KAMRUP(M) DISTRICT  
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR

4:THE COMMISSIONER AND SECRETARY  
TO THE GOVERNMENT OF ASSAM  
FINANCE DEPARTMENT. DISPUR  
GUWAHATI-781006

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Advocate for : MR. S K GOSWAMI  
Advocate for : GA  
ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

Linked Case : WP(C)/2254/2025

SRI BASANTA KAKATI  
SO LATE HALADHAR KAKATI  
R/O 2 NO MATHGHARIA  
MOTHER TERESA ROAD  
SIV MANDIR PATH  
GUWAHATI-781020 KAMRUP (M)  
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.  
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE  
GOVERNMENT OF ASSAM  
FISHERY DEPARTMENT  
DISPUR  
GUWAHATI  
PIN-781006  
KAMRUP(M) DISTRICT  
ASSAM

2:THE CHAIRMAN  
FISHERIES DEVELOPMENT CORPORATION LTD  
V.I.P ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036  
KAMRUP(M) DISTRICT  
ASSAM

REPRESENTED BY ITS MANAGING DIRECTOR.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED  
REPRESENTED BY ITS MANAGING DIRECTOR  
VIP ROAD  
CHACHAL  
GUWAHATI  
PIN- 781036 KAMRUP(M) DISTRICT  
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY  
TO THE GOVERNMENT OF ASSAM  
FINANCE DEPARTMENT. DISPUR  
GUWAHATI-781006  
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Advocate for : MR. S K GOSWAMI

Advocate for : GA

ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

**BEFORE  
HONOURABLE MR. JUSTICE RAJESH MAZUMDAR**

**ORDER**

**Date : 12.02.2026**

The order dated **03.02.2026** reflects that the matter have been heard at some length and was directed to be listed for further hearing by a cordinate Bench.

List this matter before the appropriate Bench.

**JUDGE**

**Comparing Assistant**