

GAHC010088542025



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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/2252/2025

SRI RANJAN KUMAR DAS
SO LATE UMESH CHANDRA DAS
R/O HOUSE NO. 111/D, DR. B.K. KAKATI ROAD, ULUBARI GUWAHATI
781007 DISTRICT KAMRUP (M), ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM, FISHERY DEPARTMENT, DISPUR, GUWAHATI,
PIN-781006, KAMRUP(M) DISTRICT, ASSAM

2:THE CHAIRMAN
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD
V.I.P ROAD
CHACHAL
GUWAHATI
PIN- 781036
KAMRUP(M) DISTRICT
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED
REPRESENTED BY ITS MANAGING DIRECTOR
VIP ROAD
CHACHAL
GUWAHATI
PIN- 781036 KAMRUP(M) DISTRICT
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY
TO THE GOVERNMENT OF ASSAM
FINANCE DEPARTMENT

DISPUR
GUWAHATI-78100

Advocate for the Petitioner : MR. S K GOSWAMI, MR. R SHARMA,MR. B K GOSWAMI

Advocate for the Respondent : GA, ASSAM, SC, FINANCE,SC, FISHERY

Linked Case : WP(C)/2255/2025

SRI TARINI DEKA
S/O DAYARAM DEKA
R/O GANESH MANDIR PATH
NOONMATI
GUWAHATI- 781020 DISTRICT KAMRUP (M)
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM
FISHERY DEPARTMENT
DISPUR
GUWAHATI
PIN-781006
KAMRUP(M) DISTRICT
ASSAM

2:THE CHAIRMAN
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD
V.I.P ROAD
CHACHAL
GUWAHATI
PIN- 781036
KAMRUP(M) DISTRICT
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED
REPRESENTED BY ITS MANAGING DIRECTOR
VIP ROAD
CHACHAL
GUWAHATI

PIN- 781036 KAMRUP(M) DISTRICT
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY
TO THE GOVERNMENT OF ASSAM
FINANCE DEPARTMENT. DISPUR
GUWAHATI-781006

Advocate for : MR. S K GOSWAMI
Advocate for : GA
ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

Linked Case : WP(C)/2253/2025

SRI DEVA BARMAN
S/O LATE JADAB CHANDRA BARMAN R/O RAM DHENU PATH
VIP ROAD
AMARTAL
SIXMILE
GUWAHATI-781022 DISTRICT- KAMRUP(M)
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM
FISHERY DEPARTMENT
DISPUR
GUWAHATI
PIN-781006
KAMRUP(M) DISTRICT
ASSAM

2:THE CHAIRMAN
ASSAM FISHERIES DEVELOPMENT CORPORATION LTD
V.I.P ROAD
CHACHAL
GUWAHATI
PIN- 781036
KAMRUP(M) DISTRICT
ASSAM.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED
REPRESENTED BY ITS MANAGING DIRECTOR

VIP ROAD
CHACHAL
GUWAHATI
PIN- 781036 KAMRUP(M) DISTRICT
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR

4:THE COMMISSIONER AND SECRETARY
TO THE GOVERNMENT OF ASSAM
FINANCE DEPARTMENT. DISPUR
GUWAHATI-781006

Advocate for : MR. S K GOSWAMI
Advocate for : GA
ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

Linked Case : WP(C)/2254/2025

SRI BASANTA KAKATI
SO LATE HALADHAR KAKATI
R/O 2 NO MATHGHARIA
MOTHER TERESA ROAD
SIV MANDIR PATH
GUWAHATI-781020 KAMRUP (M)
ASSAM

VERSUS

THE STATE OF ASSAM AND 3 ORS.
REPRESENTED BY THE COMMISSIONER AND SECRETARY TO THE
GOVERNMENT OF ASSAM
FISHERY DEPARTMENT
DISPUR
GUWAHATI
PIN-781006
KAMRUP(M) DISTRICT
ASSAM

2:THE CHAIRMAN
FISHERIES DEVELOPMENT CORPORATION LTD
V.I.P ROAD
CHACHAL
GUWAHATI
PIN- 781036
KAMRUP(M) DISTRICT
ASSAM

REPRESENTED BY ITS MANAGING DIRECTOR.

3:ASSAM FISHERIES DEVELOPMENT CORPORATION LIMITED
REPRESENTED BY ITS MANAGING DIRECTOR
VIP ROAD
CHACHAL
GUWAHATI
PIN- 781036 KAMRUP(M) DISTRICT
ASSAM REPRESENTED BY ITS MANAGING DIRECTOR.

4:THE COMMISSIONER AND SECRETARY
TO THE GOVERNMENT OF ASSAM
FINANCE DEPARTMENT. DISPUR
GUWAHATI-781006

Advocate for : MR. S K GOSWAMI
Advocate for : GA
ASSAM appearing for THE STATE OF ASSAM AND 3 ORS.

**BEFORE
HONOURABLE MR. JUSTICE N. UNNI KRISHNAN NAIR**

ORDER

Date : 22.01.2026

A prayer is made on behalf of Mr. P. Sarma, learned Standing Counsel, Fishery Department, for an adjournment in the matter on the ground that he is presently recovering from the ailment suffered by him.

Mr. S. K. Goswami, learned counsel for the petitioners expresses urgency in the matter and prays that the matter be taken up at an early date.

In view of the above, Registry to list these matters again on **03.02.2026**.

No further adjournment shall be granted in the matter.

JUDGE

Comparing Assistant