

GAHC010086932024



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : PIL/22/2024**

ABDUL SALAM SHAH  
SON OF LATE MONIRUDDIN SHAH, RESIDENT OF VILLAGE- BORO  
BAGJHAPA, P.O.- HAZIRHAT, P.S. SUKCHAR, DISTRICT- SOUTH SALMARA  
MANKACHAR, ASSAM, PIN-

VERSUS

THE STATE OF ASSAM AND 8 ORS  
THROUGH THE COMMISSIONER AND SPECIAL SECRETARY TO THE  
GOVERNMENT OF ASSAM, PWRD, DISPUR, GUWAHATI- 781006

2:THE CHIEF ENGINEER  
PWD (ROADS)  
ASSAM  
CHANDMARI  
GUWAHATI- 781003

3:THE DISTRICT COMMISSIONER  
SOUTH SALMARA MANKACHAR  
HATSINGIMARI  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 783135

4:THE EXECUTIVE ENGINEER  
PWRD SOUTH SALMARA DISTRICT TERRITORIAL ROAD DISTRICT  
TERRITORIAL ROAD DIVISION  
MANKACHAR  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 783131

5:ASSISTANT EXECUTIVE ENGINEER  
PWRD  
MANKACHAR TERRITORIAL ROAD SUB-DIVISION-I  
MANKACHAR  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 783131

6:SONOWAR HUSSAIN  
ASSISTANT EXECUTIVE ENGINEER  
PWRD  
MANKACHAR TERRITORIAL ROAD SUB-DIVISION  
MANKACHAR  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 783131

7:AMIR HUSSAIN TALUKDAR  
JUNIOR ENGINEER (IN-CHARGE OF THE WORK) OFFICE OF THE  
ASSISTANT EXECUTIVE ENGINEER  
PWRD  
MANKACHAR TERRITORIAL ROAD SUB-DIVISION-I  
MANKACHAR  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 783131

8:M/S SBS SYSTEM  
HOUSE NO.8  
MULLAH AZIZ NAGAR PATH  
HATIGAON  
GUWAHATI  
ASSAM

9:MUSTAFA AHMED  
SON OF MOINAL HOQUE  
RESIDENT OF VILLAGE KADOMTOLI  
P.O. HAZIRHAT  
DISTRICT- SOUTH SALMARA MANKACHAR  
ASSAM  
PIN- 78312

**Advocate for the Petitioner** : MR. R MAJUMDAR

**Advocate for the Respondent** : GA, ASSAM

**BEFORE  
HONOURABLE THE CHIEF JUSTICE  
HONOURABLE MR. JUSTICE SUMAN SHYAM**

**ORDER**

**05.06.2024**

*(Vijay Bishnoi, CJ)*

Mr. D. Nath, learned Senior Government Advocate, Assam, appearing on behalf of the respondent Nos. 1 to 5 prays for further ten days' time to file counter to the writ petition.

Time prayed for is granted.

List the matter on **27.06.2024**.

**JUDGE**

**CHIEF JUSTICE**

**Comparing Assistant**