GAHC010086322024

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THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : WP(C)/2394/2024

RUHUL AMIN KHAN AND 10 ORS
S/O- JEHIR KHAN,
R/O- NO-1 DOLABARI, TEZPUR,
DIST- SONITPUR,
PIN-784001, ASSAM

2: JOYDEEP DAWDUNG LANGTHASA
R/O- VILLAGE SINGJURI SHYAMBARI
LANKA
DIST- HOJAI
PIN-781029
ASSAM

3: MANALI DAS
D/O- LATE DEBEN CHANDRA DAS

R/O- VIDYA MANDIR PATH
BARSAJAI LALMATI

DIST- KAMRUP (M)
GUWAHATI-17
ASSAM

4: PRANJIT KALITA
S/O- LATE BIPIN KALITA

R/O- SARIHA CHALLA PATARKUCHI

DIST- BAJALI
PIN-781326
ASSAM

5: ROOPJYOTI TAYE
S/O- L N TAYE

R/O- NAUSHALI GAON
NEFA TINIALI

ROWRIAH
PIN-785005
ASSAM

6: PARTHA SARATHI DEB
S/O- PRABIR KUMAR DEB

R/O- SOUTH BASISTHA ROAD
BL ROAD

DIST- KAMRUP (M)
GUWAHATI-29
ASSAM

7: SATYA BRATA DAS
S/O- PRAFULLA CHANDRA DAS

R/O- VILLAGE KALAPOOL
BINNAKANDI TEA ESTATE
DIST- CACHAR
PIN-788126
ASSAM

8: UDIPTA TALUKDAR
S/O- DR. K.C TALUKDAR

R/O- ASAM AGRICULTURAL UNIVERSITY CAMPUS
DIST- JORHAT
PIN-785013
ASSAM

9: NRIPEN MAHANTA
S/O- LATE LILA MAHANTA
R/O- VILLAGE TANGANA GAON

WARD NO-3

P.O- GOHPUR
DIST- SONITPUR
PIN-784168
ASSAM

10: GOUTAM LASKAR
S/O- INDRA KANTA LASKAR

R/O- PROFESSOR COLONY
BIRUBARI

DIST- KAMRUP (M)
GUWAHATI-16
ASSAM

11: KULADHAR KALITA
S/O- BHUMIDHAR KALITA

R/O- VILLAGE ANANDAPUR
C BLOCK

P.O- DIGHALDONGA
DIST- BAKSA
PIN-781343
ASSA

VERSUS

THE STATE OF ASSAM AND 3 ORS
REP. BY THE COMMISSIONER AND SECRETARY TO THE GOVT. OF ASSAM,
HOME AND POLITICAL DEPARTMENT
DISPUR, GUWAHATI- 781006.

2:THE COMMISSIONER AND SECRETARY
TO THE GOVT. OF ASSAM
HOME (B) DEPARTMENT
DISPUR
GUWAHATI- 781006.

3:THE COMMISSIONER AND SECRETARY
TO THE GOVT. OF ASSAM
FINANCE (PRU) DEPARTMENT
DISPUR
GUWAHATI- 781006.

4:THE DIRECTOR GENERAL
OF CIVIL DEFENCE AND COMMANDANT GENERAL OF HOME GUARDS
ASSAM
BELTOLA
GUWAHATI- 781028
KAMRUP(M)
ASSAM

Advocate for the Petitioner : MR. K P PATHAK, MR BHARGAV DAS,MR. A CHAMUAH

Advocate for the Respondent : GA, ASSAM, SC, FINANCE

BEFORE
HONOURABLE MR. JUSTICE RAJESH MAZUMDAR

ORDER

Date : 05.02.2026

List this matter again on **26.02.2026**.

JUDGE

Comparing Assistant