

GAHC010086112025



undefined

**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : MACApp./573/2025**

ORIENTAL INSURANCE COMPANY LTD  
REGISTERED OFFICE AT ORIENTAL HOUSE A 25 27 ASAF ALI ROAD NEW  
DELHI REGIONAL OFFICE AT GUWAHATI

VERSUS

PUTULI BARMAN AND ORS  
W/O Lt. Atul Chandra Barman, VILLAGE DANKINAMARI PO HAPACHARA PS  
AND DIST BONGAIGAON ASSAM

2:PITAMBAR BARMAN  
S/O LT. ATUL CHANDRA BARMAN  
VILLAGE DANKINAMARI PO HAPACHARA PS AND DIST BONGAIGAON  
ASSAM

3:NAYANMONI BARMAN  
S/O LT. ATUL CHANDRA BARMAN  
VILLAGE DANKINAMARI PO HAPACHARA PS AND DIST BONGAIGAON  
ASSAM

4:SHAHEB ALI  
C/O SOHRAB ALI  
VILLAGE BOGULAMARI PO LANGLA PS KALGACHIA DISTRICT BARPETA  
ASSAM

5:AJBAHAR HUSSAIN  
S/O TAHAR ALI  
VILLAGE DAMUGAON PO PANBARI DISTRICT CHIRANG BTAD ASSAM  
TEMPORARY ADDRESS DOLAIGAON NEAR LAKHI MANDIR  
BONGAIGAON ASSAM  
PIN 78338

**Advocate for the Petitioner** : Sidhant Dutta,

**Advocate for the Respondent** : MR. M KHAN(R-1,2,3), MR A K DAS (R1-R3),MS J AKTAR (R1-R3)

Linked Case : I.A.(Civil)/4091/2025

ORIENTAL INSURANCE COMPANY LTD  
REGISTERED OFFICE AT ORIENTAL HOUSE A 25 27 ASAF ALI ROAD NEW  
DELHI REGIONAL OFFICE AT GUWAHATI

VERSUS

PUTULI BARMAN AND ORS  
W/O LT. ATULCHANDRA BARMAN  
VILLAGE DANKINAMARI PO HAPACHARA PS AND DIST BONGAIGAON  
ASSAM

2:PITAMBAR BARMAN  
S/O LT. ATUL CHANDRA BARMAN  
VILLAGE DANKINAMARI PO HAPACHARA PS AND DIST BONGAIGAON  
ASSAM

3:NAYANMONI BARMAN  
S/O LT. ATUL CHANDRA BARMAN  
VILLAGE DANKINAMARI PO HAPACHARA PS AND DIST BONGAIGAON  
ASSAM

4:SHAHEB ALI  
C/O SOHRAB ALI  
VILLAGE BOGULAMARI PO LANGLA PS KALGACHIA DISTRICT BARPETA  
ASSAM

5:AJBAHAR HUSSAIN  
S/O TAHAR ALI  
VILLAGE DAMUGAON PO PANBARI DISTRICT CHIRANG BTAD ASSAM

-----  
Advocate for : Sidhant Dutta

Advocate for : MR. M KHAN(R-1

2

3) appearing for PUTULI BARMAN AND ORS

**BEFORE  
HONOURABLE MR. JUSTICE SANJEEV KUMAR SHARMA**

**ORDER**

**25.02.2026**

List the matter again showing the name of Mr. S. Dutta, learned counsel for the appellant on **11.03.2026**.

**JUDGE**

**Comparing Assistant**