

GAHC010053042026



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : I.A.(Civil)/900/2026**

UNITED INDIA INSURANCE COMPANY LTD  
HAVING ITS REGISTERED OFFICE AND HEAD OFFICE AT 24, WHITES  
ROAD, CHENNAI AND ITS REGIONAL OFFICE AT G.S. ROAD, DISPUR,  
GUWAHATI AND REPRESENTED BY THE CHIEF REGIONAL MANAGER,  
GUWAHATI REGIONAL OFFICE, G.S.ROAD, DISPUR, GUWAHATI- 781005

VERSUS

MUJILAL SINGH @ MAUJILAL SINGH AND 4 ORS.  
S/O SRI NEBALAL SINGH, RESIDENT OF SRIKRISHNA SARANI, SHIBBARI  
ROAD, TARAPUR, P.O AND P.S-SILCHAR, DIST- CACHAR, ASSAM, PIN-  
788002

2:ARYAN KISHORE SINGH  
S/O LATE RAM KISHORE SINGH  
RESIDENT OF SRIKRISHNA SARANI  
SHIBBARI ROAD  
TARAPUR  
P.O AND P.S-SILCHAR  
DIST- CACHAR  
ASSAM  
PIN- 788002 (BEING MINOR  
REPRESENTED BY RESPONDENT NO. 1)

3:MISS SHREYA SINGH  
D/O LATE RAM KISHORE SINGH  
RESIDENT OF SRIKRISHNA SARANI  
SHIBBARI ROAD  
TARAPUR  
P.O AND P.S-SILCHAR  
DIST- CACHAR  
ASSAM

PIN- 788002 (BEING MINOR  
REPRESENTED BY RESPONDENT NO. 1)

4:CHANDRA KANTA SAHA  
S/O LATE MANINDRA MOHAN SAHA  
VILL- SONTOLA  
P.O.- MIRZA  
P.S.- PALASHBARI  
DIST- KAMRUP  
PIN-781125

5:THE NATIONAL INSURANCE CO. LTD.  
SILCHAR DIVISIONAL OFFICE  
CLUB ROAD  
CAPITAL TRAVELS BUILDING  
P.O- SILCHAR  
DIST- CACHAR  
ASSAM  
PIN- 78100

**Advocate for the Petitioner** : MR. R GOSWAMI, MS. P BORTHAKUR,MS. M SAIKIA

**Advocate for the Respondent** : ,

In  
MACApp. Case No. 341/2026  
With  
MACApp. Case No. 341/2026  
(Filing Number)  
With  
I.A.(Civil) Case No. 2987/2026 (Filing Number)

**BEFORE**  
**HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA**

**ORDER**

**06.05.2026**

**[1]** Heard Ms. M. Saikia, the learned counsel appearing for the applicant.

**[2]** On perusal of the Office Note dated 02.05.2025, it appears that the notice issued to

respondent No. 4 has returned with an illegible postal endorsement "UNSERVED NOTICE."

**[3]** The applicant shall take steps for issuance of notice upon the respondent No. 4 by speed post as well as by usual mode within 7(seven) days from today, returnable on 8<sup>th</sup> June' 2026.

**[4]** The Registry is directed to place the postal track consignment report of the notice issued to the respondent Nos. 1 and 5 before this court on the next date fixed.

**[5]** Let this matter be listed on 8<sup>th</sup> June' 2026.

**JUDGE**

**Comparing Assistant**