

GAHC010034952026



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : Crl.Pet./272/2026**

SHRI HARI CHARAN PATHAK  
S/O LATE KANDARPA PATHAK  
PERMANENT RESIDENT OF BASISTHA BARPATHAR, P.O. BASISTHA, DIST  
KAMRUP(M), 781029, PRESENTLY RESIDING IN A-3, NAVARATNA  
APARTMENT, IN FRONT OF SAI BABA MANDIR, JATIA, KAHILIPARA  
ROAD, P.O. ASSAM SACHIVALAYA, P.S. DISPUR, KAMRUP(M), 781006

VERSUS

THE STATE OF ASSAM AND 4 ORS.  
REPRESENTED BY THE PUBLIC PROSECUTOR, ASSAM.

2:MANOJ KUMAR DAS  
INSPECTOR OF POLICE I/C  
RECORD BRANCH DIRECTORATE OF VIGILANCE ANTI-CORRUPTION  
ASSAM  
SRIMANTAPUR  
GUWAHATI- 9

3:PABINDRA KUMAR NATH  
APS  
SUPERINTENDENT OF POLICE II  
DIRECTORATE OF VIGILANCE ANTI-CORRUPTION  
ASSAM  
SRIMANTAPUR  
9(E/O) GUWAHATI- 9

4:NIDANUL ISLAM  
INSPECTOR OF POLICE  
I/O OF CID  
ASSAM  
GUWAHATI  
ULUBARI GUWAHATI 781007  
KAMRUP (METRO) (I/O)

5:DIPAK SAIKIA  
INSPECTOR OF POLICE  
I/O OF CID  
ASSAM  
GUWAHATI  
ULUBARI GUWAHATI 781007  
KAMRUP (METRO)  
(I/O)

**Advocate for the Petitioner** : MR. N J GOGOI, MR. J KALITA,MS. S DEB

**Advocate for the Respondent** : PP, ASSAM,

**BEFORE**  
**HON'BLE MRS. JUSTICE MITALI THAKURIA**

**ORDER**

**27-02-2026**

Heard Mr. N. J. Gogoi, learned counsel for the petitioner and Mr. P. Borthakur, learned Additional Public Prosecutor, Assam.

This is an application filed under Section 528 BNSS praying for quashing of the FIR dated 11.07.2024 registered as CID P.S. Case No. 09/2024 under Section 166-A(b)/217/218/201 IPC read with Section 98(a) of the Assam Police Act, 2017 corresponding to G.R. No. 4051/2024 and PRC Case No. 2394/2025 along with Charge Sheet No. 03/2025 dated 09.04.2025 filed against the present petitioner.

Issue notice to the respondents through speed post as well as through usual process.

As the State respondent is represented by the learned Addl. PP, no formal notice need be issued, however, extra copies be served during the course of the day.

Registry shall call for the scanned copy of the Trial Court Record along with the case diary.

List this matter on **24.03.2026**.

**JUDGE**

**Comparing Assistant**