

GAHC010034112025



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : I.A.(CrI.)/419/2025**

SWADESH PAUL

S/O- LATE NABAJIT PAUL, R/O- VILL- DHIRENPARA BHARALUPAR, P/S.  
FATASHIL AMBARI, PO DHIRENPARA, DIST- KAMRUP (M), ASSAM, PIN-  
781025

VERSUS

THE STATE OF ASSAM AND ANR  
REP BY THE PP, ASSAM

2:TULTULI CHAKRABORTY  
W/O. SRI. PARADIP CHAKRABORTY  
R/O. VILL. DHIRENPARA  
BHARALUPAR  
P/S. FATASIL AMBARI  
P/O. DHIRENPARA  
DIST. KAMRUP (M)  
ASSAM  
PIN-781025

**Advocate for the Petitioner** : MR. B K SEN,

**Advocate for the Respondent** : PP, ASSAM,

IN  
CrI.A(J) Case No. 1405/2025  
WITH  
CrI.A(J) Case No. 1405/2025

(Filing Number)

**BEFORE  
HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA**

**ORDER**

**04.08.2025**

- 1.** Heard Mr. B.K. Sen, the learned legal aid counsel appearing for the applicant. Also heard Mr. K.K. Parasar, the learned Additional Public Prosecutor appearing for the State of Assam.
- 2.** It appears from the office note dated 24.07.2025 that unserved notice has been received by the Registry.
- 3.** On perusal of the report from the Officer-in-Charge of the Fatasil Ambari P.S. Case No. 154/2018, it appears that no one with the name of the addressee mentioned in the notice was found in the address given and therefore, the notice could not be served. As the notice on the respondent No. 2 could not be served under the circumstances mentioned hereinabove, this Court is inclined to appoint one Amicus Curiae to defend the cause of the respondent No. 2 in this case.
- 4.** Accordingly, Mr. Rakesh Sharma, whose name appears in the panel of Amicus Curiae prepared by the Registry is hereby appointed as Amicus Curiae to defend the cause of the respondent No. 2 in this case.
- 5.** Let a copy of interlocutory application, along with memo of appeal and annexures be furnished to the newly appointed Amicus Curiae.
- 6.** Let also the name of Mr. Rakesh Sharma be reflected in the cause-list henceforth as Amicus Curiae for the respondent No. 2 in this case.

**7.** List accordingly on 13<sup>th</sup> August, 2025.

**JUDGE**

**Comparing Assistant**