

GAHC010027562016



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/6329/2016**

DHARMESHWAR DAS  
S/O SHRI JALTI RAM DAS, R/O AMBARIHATI, P.O. BARPETA, DIST-  
BARPETA

VERSUS

UNION BANK OF INDIA and 2 ORS.  
A BANKING COMPANY CONSTITUTED UNDER THE BANKING COMPANIES  
ACQUISITION AND TRANSFER OF UNDERTAKINGS ACT, 1970 HAVING ITS  
HEAD OFFICE AT UNION BANK BHAWAN, 8TH FLOOR, VIDHAN SABHA  
MARG, NARIMAN POINT, MUMBAI

2:CHIEF MANAGER and DISCIPLINARY AUTHORITY  
UNION BANK OF INDIA NODAL REGIONAL OFFICE  
G.N.B. ROAD CHANDMARI GHY-3

3:THE APPELLATE AUTHORITY  
GENERAL MANAGER P UNION BANK OF INDIA  
UNION BANK BHAWAN 8TH FLOOR VIDHAN SABHA MARG  
NARIMAN POINT MUMBA

**Advocate for the Petitioner** : MR.J DAS, MR.S DUTTA,MR.S K MEDHI,MR.A DAS,MR.S G  
BHATTACHARJEE

**Advocate for the Respondent** : MR.L P SHARMAR- 1-3, ,,MR.R THAKURIA(R- 1-3)

**BEFORE  
HONOURABLE MR. JUSTICE N. UNNI KRISHNAN NAIR**

**ORDER**

**Date : 26.03.2026**

Heard Mr. N. C. Das, learned Senior Counsel, assisted by Ms. J. Baishya, learned counsel, appearing for the petitioner. Also heard Mr. K. Borad, learned counsel, appearing for the respondents.

**2.** This Court has noticed that in addition to the delay occasioning in instituting the present writ petition assailing the order imposing the penalty of dismissal from service upon the petitioner which is dated 02.01.2008, it is found that the petitioner assailing the charge-sheet dated 20.02.2007, as well as the order of penalty dated 02.01.2008, had earlier approached this Court by way of instituting a writ petition being WP(C).No.5612/2008. The said writ petition, however, was dismissed by this Court vide order dated 10.08.2015, on the ground of non-prosecution.

**3.** The petitioner in the writ petition has not disclosed the filing of the earlier proceedings on the same issue before this Court and the dismissal of the same on the ground of non-prosecution.

**4.** Mr. N. C. Das, learned Senior Counsel, prays that the matter be taken up on again on 02.04.2026 to facilitate receipt of instructions from instructing counsel and make further submissions in the matter.

**5.** Registry to list this matter again on **02.04.2026**, in top of the list column, for further hearing.

**JUDGE**

**Comparing Assistant**