

GAHC010020582025



THE GAUHATI HIGH COURT
(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Case No. : I.A.(Civil)/280/2025

HAM-AK COLLEGE OF PHARMACY, DENTAL AND MEDICAL SCIENCES,
NAGAON
REPRESENTED BY ITS DIRECTOR, INAMUL HASSAN WHOSE REGISTERED
OFFICE IS AT HATIZUZUZA, NAGAON, P.O.-HATIZUZUZA, P.S.-JAJORI,
DIST-NAGAON, ASSAM

VERSUS

THE PHARMACY COUNCIL OF INDIA AND 2 ORS
- (A STATUTORY BODY WORKING UNDER THE MINISTRY OF HEALTH AND
FAMILY WELFARE, GOVERNMENT OF INDIA, NEW DELHI, PIN-110002)
REPRESENTED BY ITS REGISTRAR CUM SECRETARY, P.C.I., NBCC
CENTRE, 3RD FLOOR, PLOT NO 2, COMMUNITY CENTRE, MAA
ANANDAMAI MARG, OKHAL PHASE-I, NEW DELHI-110020

2:THE ACADEMIC REGISTRAR
ASSAM SCIENCE AND TECHNOLOGY UNIVERSITY
TETELIA ROAD
NEAR ASSAM ENGINEERING COLLEGE
JALUKBARI
GUWAHATI
PIN-781013

3:THE PRINCIPAL SECRETARY
HEALTH AND FAMILY WELFARE DEPARTMENT
DISPUR
GUWAHATI-6.

4:THE SRIMONTA SANKARDEVA UNIVERSITY OF HEALTH SCIENCE
REPRESENTED BY REGISTRAR

THE SRIMONTA SANKARDEVA UNIVERSITY OF HEALTH SCIENCE

NARKASUR HILL TOP
BANGAGARH
GAUHATI-32
KAMRUP(M) ASSA

Advocate for the Petitioner : MR. K A MAZUMDER, MR E AHMED,MR. H. BURAGOHAIN,MS A DEVI,MS. H BORAH,MR. A C BURAGOHAIN,MR. H BURAGOHAIN

Advocate for the Respondent : SC, HEALTH, SC, A S T U,SC, HEALTH AND F W (R NO.3)

**BEFORE
JOINT REGISTRAR (JUDL.) MR. CHINMOY BARUAH**

ORDER

Date : 31.03.2026

Case taken up before the Lawazima Court.

Learned counsel Mr. S.A. Hazarika appears on behalf of Mr. A.C. Buragohain, learned counsel for the petitioner. Heard.

Perused the records.

A perusal of the recent office note dated 27.03.2026 reveals that notice was issued to respondent No. 1 via speed post on 20.02.2026.

However, in response to the aforementioned notice, it appears that neither the A/D card nor any un-served notice has been received by the Registry.

Although no A/D card has been received by the Registry, the concerned section has procured the postal track consignment report regarding the said notice, which is annexed to the case record at **Flag-'Q1' in the Part-II file**. A further perusal of the said report reveals that the notice issued to respondent No. 1 was delivered to the addressee on 13.03.2026.

In view of the observations made above, it may be said that **service of notice upon respondent No. 1 is complete**.

Accordingly, the matter is laid before the Hon'ble Court.

Joint Registrar (Judicial)

Comparing Assistant