

GAHC010102112025



undefined

**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : MACApp./207/2025**

UNITED INDIA INSURANCE CO. LTD.  
HAVING ITS REGISTERED AND HEAD OFFICE AT 24 WHITES ROAD,  
CHENNAI 600014 AT 24, WHITES ROAD, CHENNAI 600014 AND ITS  
REGIONAL OFFICE AT CHIBBAR HOUSE, 1ST FLOOR, G.S. ROAD, NEAR  
DISPUR, POST OFFICE, GUWAHATI, KAMRUP (M), PIN 781005, GUWAHATI  
REGIONAL OFFICE.

VERSUS

DEVI RANI GUHA AND 3 ORS  
W/O GOPAL GUHA

2:GOPAL GUHA

S/O LATE SUKUMAR GUHA  
BOTH ARE R/O VILL. DURGABARI  
P.S. KRISHNAI  
P.O. KRISHNAI  
DIST. GOALPARA  
ASSAM  
PIN 783101

3:MR. CHOTALAL SAH

S/O KRISHNA SAH  
R/O VILL. RONGRAM BAZAR  
P.O. RONGRAM BAZAR  
P.S. WILLIAM NAGAR  
DIST. WEST GARO HILLS  
MEGHALAYA  
PIN 794111

4:SANJIT BORO

S/O PRADIP BORO  
R/O VILL. DILINGA  
SONAPUR  
P.S. BOKO  
P.O. SINGRA DIST. KAMRUP(R)  
ASSAM  
PIN 78112

**Advocate for the Petitioner** : MR T KALITA, MR. A KAKATI

**Advocate for the Respondent** : MR. A R AGARWALA (R1, R2), MR ADITYA AGARWALA (R1, R2)

Linked Case : I.A.(Civil)/206/2026

DEVI RANI GUHA AND ANR  
W/O GOPAL GUHA  
R/O VILL. DURGABARI  
P.S. KRISHNAI  
P.O. KRISHNAI  
DIST. GOALPARA  
ASSAM  
PIN 783101

2: GOPAL GUHA

S/O LATE SUKUMAR GUHA  
BOTH ARE R/O VILL. DURGABARI  
P.S. KRISHNAI  
P.O. KRISHNAI  
DIST. GOALPARA  
ASSAM  
PIN 783101  
VERSUS

UNITED INDIA INSURANCE CO LTD  
REP. BY ITS REGIONAL MANAGER  
GS ROAD  
CHRISTIAN BASTI  
PO GUWAHATI DIST KAMRUP M ASSAM 781005

-----  
Advocate for : MR. A R AGARWALA  
Advocate for : MR T KALITA appearing for UNITED INDIA INSURANCE CO LTD

**BEFORE  
HONOURABLE MR. JUSTICE MRIDUL KUMAR KALITA**

**ORDER**

**Date : 26.02.2026**

- 1.** Heard Mr. A. Kakati, learned counsel for the appellant. None has appeared for the other respondents.
- 2.** On perusal of the Office note dated 16.02.2026, it appears that notice issued to respondent No.3 by speed post has not yet been returned.
- 3.** The Registry is directed to place the postal track consignment report for the notice issued to the respondent No.3 by speed post before this Court on the next date fixed.
- 4.** List this matter again on 19.03.2026.

**JUDGE**

**Comparing Assistant**