

GAHC010012702017



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**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C)/859/2017**

NISHAMONI BORAH and ANR.  
D/O MR. ROHINI BORAH R/O BORIGAON, P.O. DHALPUR P.S. BIHPURIA  
DIST. LAKHIMPUR.

2: NORTH-EAST NETWORK NEN  
REP. BY ITS PROGRAM MANAGER  
ASSAM HEAD OFFICE  
J.N. BAROOAH LANE  
JORPUKHURI  
GUWAHATI - 781001

VERSUS

THE STATE OF ASSAM and 10 ORS.  
REP. BY THE CHIEF SECRETARY, GOVT. OF ASSAM, DISPUR, GUWAHATI -  
781005.

2:THE COMMISSIONER AND SECRETARY TO THE  
GOVT. OF ASSAM  
DEPARTMENT OF SOCIAL WELFARE  
DISPUR  
GUWAHATI - 781005.

3:THE COMMISSIONER AND SECRETARY  
TO THE GOVT. OF ASSAM  
DEPARTMENT OF HEALTH AND FAMILY WELFARE  
DISPUR  
GUWAHATI- 781005.

4:THE COMMISSIONER AND SECRETARY  
TO THE GOVT. OF ASSAM  
DEPARTMENT OF HOME AND POLITICAL AFFAIRS  
GUWAHATI - 781005.

5:THE COMMISSIONER AND SECRETARY

DEPARTMENT OF FINANCE  
DISPUR  
GUWAHATI- 781005.

6:THE DISTRICT LEGAL SERVICES AUTHORITY  
REP. BY ITS SECRETARY  
REP. BY ITS SECRETARY  
DISTRICT AND SESSIONS JUDGE OFFICE CAMPUS  
KAMRUP  
ASSAM.

7:THE ASSAM STATE LEGAL SERVICES AUTHORITY

REP. BY ITS SECRETARY  
DIGHALIPUKHURI  
GUWAHATI  
ASSAM.

8:OFFICER IN CHARGE

BAHARALUMUKH POLICE STATION  
GUWAHATI - 781009.

9:OFFICERIN-CHARGE

WOMEN POLICE STATION  
PANBAZAR  
GUWAHATI --781001.

10:SANJEEVANI HOSPITAL

A.T. ROAD  
MALIGAON  
GUWAHATI - 781011.

11:UNION OF INDIA  
REPRESENTED BY THE MINISTRY OF HOME AFFAIRS  
JAI SINGH ROAD  
NEW DELH

**Advocate for the Petitioner** : MR. A PHUKAN, MR. B J TALUKDAR(P-1),MR. DITUL DAS(P-1),MR. R J SARMA(P-1),MS. J HAZARIKA,MR. D DAS

**Advocate for the Respondent** : ASSTT. S.G.I., MR. M CHOUDHURY(R-7 & R-6),MR. S C KEYAL,SC, FINANCE,GA, ASSAM,MR. M MAHANTA(R- 6 & R-7),MR. B GOGOI (SC, HEALTH DEPT.)

**BEFORE  
HONOURABLE MR. JUSTICE ANJAN MONI KALITA**

**ORDER**

**Date : --01.04.2026**

- 1.** Mr. B. J. Talukdar, learned counsel appearing on behalf of the petitioner, prays for some accommodation in the matter. He submits that he has already taken consent of the other side.
  
- 2.** Let the matter be listed again on 30.04.2026.

**JUDGE**

**Comparing Assistant**