

GAHC010011652024



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : PIL/6/2024**

SANDEEP CHAMARIA  
S/O LATE SHIWA KUMAR CHAMARIA, CHAMARIA SADAN, KALIPUR,  
CHAKRESWAR PATH, RIVER SIDE, KAMAKHYA, GUWAHATI, KAMRUP (M),  
PIN-781009, ASSAM

VERSUS

1.THE STATE OF ASSAM AND ANR  
REPRESENTED HEREIN BY THE L.R. CUM COMMISSIONER AND  
SECRETARY TO THE GOVT. OF ASSAM, JUDICIAL DEPARTMENT, E-  
BLOCK, ASSAM SECRETARIAT, SECOND FLOOR, DISPUR, GUWAHATI,  
ASSAM-781006

2:THE REGISTRAR GENERAL, GAUHATI HIGH COURT  
OFFICE OF THE REGISTRAR GENERAL  
GAUHATI HIGH COURT GUWAHATI-781001  
KAMRUP (M) ASSA M

**Linked Case : PIL/11/2024**

REETAM SINGH  
S/O BALWANT SINGH AND VIJAYA LAXMI SINGH  
RESIDENT OF 3-B PROKASH ENCLAVE  
9 HARABALA ROAD ULUBARI GUWAHATI ASSAM 781007

VERSUS

1.THE STATE OF ASSAM AND 3 ORS  
REPRESENTED BY CHIEF SECRETARY  
GOVT. OF ASSAM  
ASSAM SACHIVALAYA, DISPUR GUWAHATI 781006

2:THE GAUHATI HIGH COURT  
REPRESENTED BY THE REGISTRAR GENERAL  
MAHATMA GANDHI ROAD GUWAHATI ASSAM 781001

3:THE SECRETARY TO THE GOVT. OF ASSAM  
JUDICIAL DEPARTMENT  
E BLOCK 2ND FLOOR ASSAM SECRETARIATE  
DISPUR GUWAHATI 781006

4:BAR COUNCIL OF ASSAM, NAGALAND, MIZORAM ARUNACHAL  
PRADESH AND SIKKIM, REPRESENTED BY CHAIRMAN  
2ND FLOOR GAUHATI HIGH COURT BUILDING MG ROAD  
GUWAHATI ASSAM 781001

For the Petitioner(s) : Mr. A.N. Sarmah, Advocate on behalf of Mr. S. Chamaria, Petitioner-in-Person in PIL No.6/2024.  
: Mr. Reetam Singh, Petitioner-in-Person in PIL No.11/2024.

For the Respondent(s) : Mr. N. Das, Government Advocate.  
: Mr. G. Baishya, Advocate for respondent No.2.  
: Mr. N.K. Sarma, Advocate on behalf of Mr. H.K. Das, Standing Counsel, Gauhati High Court.

– BEFORE –  
**HON'BLE THE CHIEF JUSTICE MR. VIJAY BISHNOI**  
**HON'BLE MR. JUSTICE SUMAN SHYAM**

**25.06.2024**  
*(Vijay Bishnoi, CJ)*

Mr. N. Das, learned Government Advocate, Assam prays for some more time to file counter to the writ petitions (PILs).

Time, as prayed for, is granted.

List these matter after 6(six) weeks.

**JUDGE**

**CHIEF JUSTICE**

**Comparing Assistant**