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* **IN THE HIGH COURT OF DELHI AT NEW DELHI**

+ ARB.P. 1938/2025 & I.A. Nos. 1228/2026 & 1627/2026

CHHAPRA-HAJIPUR EXPRESSWAYS LIMITEDPetitioner

Through: Mr. Navin Kumar, Ms. Surbhi Agarwal, Ms. Rashmeet Kaur, Ms. Aarti Mahto and Mr. Udit Kumar Chaturvedi, Advocates
Mob: 9643052049
Email: induslegal.nk@gmail.com

versus

NATIONAL HIGHWAYS AUTHORITY OF INDIARespondent

Through: Mr. Santosh Kumar, SC with Mr. Adithya Ramani, Advocate for R-1
Mob: 8527585997
Email: advskoffice@gmail.com
Ms. Malvika Trivedi, Sr. Advocate with Mr. Karan Sharma, Mr. Shailendra Slaria and Mr. Mayank Garg, Advocates for intervenor
Mob: 9999777847
Mr. J. Rajesh, Mr. Arshalam and Mr. Manish Kumar, Advocate for impleader

9

+ O.M.P.(I) (COMM.) 333/2025 & I.A. Nos. 29880/2025 & 1819/2026

CHHAPRA -HAJIPUR EXPRESSWAYS LIMITEDPetitioner

Through: Mr. Navin Kumar, Ms. Surbhi Agarwal, Ms. Rashmeet Kaur, Ms. Aarti Mahto and Mr. Udit Kumar Chaturvedi, Advocates
Mob: 9643052049
Email: induslegal.nk@gmail.com

versus



NATIONAL HIGHWAYS AUTHORITY OF INDIA & ORS.

.....Respondents

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Mob: 9999777847
Mr. J. Rajesh, Mr. Arshalam and Mr. Manish Kumar, Advocate for impleader

28

+ O.M.P.(I) (COMM.) 70/2026 & I.A. Nos. 10500/2026 & 12636/2026

M/S CHHAPRA HAJIPUR HIGHWAY PVT LTD.Petitioner

Through: Ms. Malvika Trivedi, Sr. Advocate with Mr. Karan Sharma, Mr. Shailendra Slaria and Mr. Mayank Garg, Advocates
Mob: 9999777847

versus

NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI) & ANR.

.....Respondents

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Mr. J. Rajesh, Mr. Arshalam and Mr.



Manish Kumar, Advocate for
impleader
Mr. Santosh Kumar Rout, SC for R-2
Mob:9990432828

CORAM:
HON'BLE MS. JUSTICE MINI PUSHKARNA

ORDER

06.05.2026

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1. Replies to *I.A. 1228/2026* and *I.A. 1627/2026*, have not been filed by the respective parties.
2. Learned counsel appearing for the petitioner submits that replies to both the applications were filed recently.
3. Likewise, learned counsel appearing for the National Highways Authority of India (“NHAI”) submits that they have also filed their replies to the aforesaid applications.
4. Accordingly, let steps be taken to have the said replies placed on record.
5. Rejoinders thereto, if any, be filed before the next date of hearing.
6. List for consideration on 14th July, 2026, in the Top Ten Matters in the *Advance List*.

MINI PUSHKARNA, J

MAY 6, 2026/SK